



**Notice of Meeting**

**Commissioners Court of Caldwell County, Texas**

Notice is hereby given that a meeting of the Caldwell County Commissioners Court will be held on the ~~23rd~~ ~~Friday, October 20, 2010 at 9:00 AM~~. In the Commissioners Courtroom located at 110 South Main Street, Lockhart, Texas at which time the following subject will be discussed, considered, passed or adopted, to Wit:

**Agenda**

Call Meeting to order.

- 1. Approve Minutes of Previous Meetings.
- 2. Citizen's comments: at this time any person with business before the Commissioners Court, not scheduled on the agenda, may speak to the Commissioners Court. Comments will be limited to three (3) to (5) minutes per person.
- 3. Approve the Caldwell County Reports for the month:
  - A. Texas AgriLIFE Extension service report for the month of September 2010-Jeff Watts & Carissa Wilhelm.
  - B. Environmental Control Operator report for the month September 2010-Mike Bittner
- 4. Discussion/Action to consider Outdoor Burning Ban for Caldwell County-Judge Duesterheft.
- 5. Workshop on the proposed Caldwell County Development Ordinance.
- 6. 9:30 Public Hearing on the proposed Caldwell County Development Ordinance.
- 7. Discussion/Action concerning proposals prepared by Broaddus & Associates and Alpha Building Corporation for repairs of the Judicial Center and the repairs to the Caldwell County Courthouse-Commissioner Cyrier.
- 8. Discussion/Action to approve resolution No. 18-2010 for approval of the Caldwell County tax roll for 2010 - Judge Duesterheft.
- 9. Discussion/Action to approve resolution No. 19-2010 acknowledging the worthy grand matron and the worthy grand patron to the District 5, Section 6 Order of the Eastern Star's School of instruction held in Lockhart, Texas-Judge Dusterheft.
- 10. Discussion/Action to approve resolution No. 17-2010 encouraging LCRA to aggressively move efforts forward that will enhance water supplies for the lower basin and with utilization of all interests-Judge Duesterheft.
- 11. Discussion/Action to approve a new 5 year agreement for mutual aid for fire protection between the following entities jointly and individually: Mid County Volunteer Fire Department, Southeast Caldwell County Volunteer Fire Department, Tri-Community Volunteer Fire Department, Martindale Volunteer Fire Department, McMahan Volunteer Fire Department, Dale Volunteer Fire Department, Delhi Volunteer Fire Department, Caldwell Hays Emergency Services District No. 1 (and Chisholm Trail Fire Rescue), and Caldwell County Emergency Services District No 2 (Maxwell Volunteer Fire Department)-Judge Duesterheft.
- 12. EXECUTIVE/CLOSED SESSION: A closed meeting will be held pursuant to Section 551.071 of the Texas Government Code in order for the Caldwell County Commissioners Court to consult with and seek advice from its attorney pursuant to and within the attorney/client privilege and the confidential attorney/client relationship, as defined by the Texas Disciplinary Rules of Professional Conduct of the State Bar of Texas, Rule 503 of the Texas Rules of Evidence, and other authority, regarding the following matter, same being a matter in which the duty of the attorney to the governmental body under the aforesaid authority clearly conflicts with Chapter 551 of the Texas Government Code: term of appointment of County Judge Ronnie Duesterheft, timing and qualification of Commissioner for Precinct 1, including procedures and substantive legal principles and statutes related thereto.
- 13. Discussion/Action resulting from the executive meeting.
- 14. Pay Bills.

FILED this 14<sup>th</sup> day of Oct 20 10  
3:20 P M

NINA S. SELLS  
COUNTY CLERK CALDWELL COUNTY, TEXAS  
By: *Shelley* Deputy

Adjourn

As authorized by the Texas Government Code, the Commissioners' Court of Caldwell County, Texas reserves the right to adjourn into Executive Session at any time during the course of this meeting to discuss any of the matters listed above as they may relate to Texas Government Code Section 551.071(1) (Consultation with Attorney about pending or contemplated litigation or settlement offers); Texas Government Code Section 551.071(2) (Consultation with Attorney when the Attorney's obligations under the Texas Disciplinary Rules of Professional Conduct of the State Bar of Texas conflicts with Chapter 551 of the Texas Government Code); Texas Government Code Section 551.072 (Deliberations About Real Property); Texas Government Code Section 551.073 (Deliberations about Gifts and Donations); Texas Government Code Section 551.074 (Personnel Matters), Texas Government Code Section 551.0745 (Deliberations about a County Advisory Body); Texas Government Code Section 551.076 (Deliberations about Security Devices); and Texas Government Code Section 551.087 (Economic Development Negotiations)  
In the event that the Court adjourns into Executive Session, unless otherwise specified on the agenda, the Court will announce any other parties who are authorized to be present during the deliberations in Executive Session and will announce under what section of the Texas Government Code the Commissioner's Court is using as it's authority to enter into an Executive Session.  
The meeting facility is wheelchair accessible and accessible parking spaces are available. Request for accommodations or interpretive services must be made 48 hours prior to this meeting. Please contact the County Judge's office at 512 398-1808 for further information.

Minutes

# COMMISSIONERS COURT MINUTES

Regular Meeting on September 27, 2010

---

RONNIE DUESTERHEFT County Judge  
NINA S. SELLS County Clerk

JOHN P. CYRIER Commissioner Pct 1  
CHARLES BULLOCK Commissioner Pct 2  
NETO MADRIGAL Commissioner Pct 3  
JOE IVAN ROLAND Commissioner Pct 4

## Call to order.

The meeting was called to order at 9:00 A.M. County Judge Duesterheft began the meeting with a moment of silence in remembrance of Gilbert McHaney, Caldwell County Unit Road employee, who passed away this past week.

## A-1

### Approve Minutes of Previous Meeting.

Motion made by Commissioner Bullock, seconded by Commissioner Madrigal, to approve the minutes of the Regular meeting on September 10, 2010. Motion carried unanimously.

## A-2

### Citizens' Comment: (At This Time Any Person With Business Before the Commissioners Court, Not Scheduled On The Agenda, May Speak To The Commissioners Court. Comments Will Be Limited to Three (3) To Five (5) Minutes Per Person.

Nancy McDonald of the Clean Air Force of Central Texas informed Commissioners Court that the E P A will announce their new air standards after the November election.

## A-3

### Approve the Caldwell County Reports

#### A. Bank Reconciliation reports for months ending June 30, 2010 and July 30, 2010 – Lori Rangel Pompa.

Caldwell County Treasurer Lori Rangel Pompa presented her reports. Motion made by Commissioner Roland, seconded by Commissioner Madrigal, to approve the Bank Reconciliation Reports for the months ending June 30, 2010 and July 30, 2010. Motion carried unanimously.

#### B. Texas Agrilife Extension Service Report for the month of August 2010 – Jeff Watts and Carissa Wilhelm.

Texas Agrilife Extension Service Agents Jeff Watts and Carissa Wilhelm presented their reports. Motion made by Commissioner Bullock, seconded by Commissioner Madrigal, to approve the Texas Agrilife Extension Service Reports for the month of August 2010. Motion carried unanimously.

#### C. Caldwell County Tax Collection Report for August 2010 – Judge Duesterheft.

The Caldwell County Tax Collection Report was reviewed. Motion made by Commissioner Roland, seconded by Commissioner Bullock, to approve the Caldwell County Tax Collection Report for August 2010. Motion carried unanimously.

#### D. Environmental Control Operator report for the August 2010 – Michael Bittner.

Environmental Control Officer Mike Bittner presented his report. Motion made by Commissioner Madrigal, seconded by Commissioner Bullock, to approve the Environmental Control Officers Report for the month of August 2010. Motion carried unanimously.

#### E. Maintenance Report for the month of August 2010 Curtis Weber.

Maintenance Director Curtis Weber presented his report. Motion made by Commissioner Roland, seconded by Commissioner Madrigal, to approve the Maintenance Report for the month of August 2010. Motion carried unanimously.

#### F. Indigent Health Care and Indigent Burial Reports for the month of August 2010.

# COMMISSIONERS COURT MINUTES

Regular Meeting on September 27, 2010

---

Indigent Health Care Coordinator Rhoda Chavira presented the Indigent Health Care and the Indigent Burial Reports for the month of August 2010. Motion made by Commissioner Madrigal, seconded by Commissioner Bullock, to approve both the Indigent Health Care Report and the Indigent Burial Report for the month of August 2010. Motion carried unanimously.

**A-4**

**Discussion/Action concerning Caldwell County Indigent Health Care eligibility and service standards criteria – Rhoda Chavira.**

Indigent Health Coordinator Rhoda Chavira read the Caldwell County Indigent Health Care eligibility and service standards criteria. Motion made by Commissioner Roland, seconded by Commissioner Madrigal, to approve the guidelines presented for the Caldwell County Indigent Health Care eligibility and service standards criteria.

**A-5**

**Discussion/Action to consider Outdoor Burning Ban for Caldwell County – Judge Duesterheft**

Motion made by Commissioner Roland, seconded by Commissioner Madrigal, to leave the Outdoor Burning Ban off for Caldwell County. Motion carried unanimously.

**A-8**

**Discussion/Action to approve a resolution to grant Combined Community Action \$1300 to be used between the 1<sup>st</sup> of February, 2010 and the 31<sup>st</sup> of January 2011 – Judge Duesterheft.**

Motion made by Commissioner Madrigal, seconded by Commissioner Bullock, to approve the Resolution to grant Combined Community Action \$1300 to be used between the 1<sup>st</sup> of February, 2010 and the 31<sup>st</sup> of January, 2011. Motion carried unanimously. This will help fund the Meals on Wheels program and will be part of the non profit organization funding in the Caldwell County 2010/2011 budget.

**A-9**

**Discussion/Action to approve Resolution No. 15-2010 to enter into an Interlocal Agreement with the City of Niederwald for maintenance of a portion of Schuelke Road – Commissioner Madrigal.**

Motion made by Commissioner Madrigal, seconded by Commissioner Roland, to approve the Interlocal Agreement with the City of Niederwald for the maintenance of a portion of Schuelke Road. Motion carried unanimously.

**A-10**

**Discussion/Action concerning a Proclamation setting October 4-8, 2010 as “Lawsuit Abuse Awareness Week” – Judge Duesterheft.**

Motion made by Commissioner Madrigal, seconded by Commissioner Roland, to approve the Proclamation setting October 4-8, 2010 as “Lawsuit Abuse Awareness Week.” Motion carried unanimously.

**A-11**

**Discussion/Action to approve resolution No. 16-2010 to apply for the Indigent Defense Grant and to appoint County Judge as the designated Program Director, contact person and the County Auditor as the Financial Officer for the grant – Judge Duestereheft.**

Motion made by Commissioner Bullock, seconded by Commissioner Roland, to approve the Resolution No. 16-2010 to apply for the Indigent Defense Grant and to appoint County Judge as the designated Program Director, Contact Person and the County Auditor as the Financial Officer for the grant. Motion carried unanimously.

**A-20**

**Discussion/Action to approve a Proclamation to designate the Week of October 4-9, 2010 as 4-H Week/Judge Duesterheft/Carissa Wilhelm.**

Motion made by Commissioner Madrigal, seconded by Commissioner Bullock, to approve the Proclamation to designate the Week of October 4-9, 2010 as 4-H Week. Motion carried unanimously.

# COMMISSIONERS COURT MINUTES

Regular Meeting on September 27, 2010

---

## A-13

**Discussion/Action to approve a new 5 year agreement for mutual aid for fire protection between the following entities jointly and individually: Mid County Volunteer Fire Department, Southeast Caldwell County Volunteer Fire Department, Tri-Community Volunteer Fire Department, Martindale Volunteer Fire Department, McMahan Volunteer Fire Department, Dale Volunteer Fire Department, Delhi Volunteer Fire Department, Caldwell Hays Emergency Services District No. 1 (and Chisholm Trail Fire Rescue), and Caldwell County Emergency Services District No 2 (Maxwell Volunteer Fire Department) – Judge Duesterheft.**

Motion made by County Judge Duesterheft, seconded by Commissioner Roland, to table this item A-13 to get a ruling on one paragraph concerning personal liability. Motion carried unanimously.

## A-14

**Discussion/Action to approve Rural Fire Protection Service Contract between Caldwell County and all the incorporated Volunteer Fire Department – Judge Duesterheft.**

This Rural Fire Protection Service Contract between Caldwell County and all the incorporated Volunteer Fire Departments was considered and discussed. Motion made by County Judge Duesterheft, seconded by Commissioner Madrigal, to approve the Rural Fire Protection Service Contract between Caldwell County and all the incorporated Volunteer Fire Departments and forward the Contract to the rural fire departments for their approval. Motion carried unanimously.

## A-15

**Discussion/Action concerning a variance request to divide 2.773 acres out of 32.773 acres located on St. Johns Road (CR 169) – Commissioner Joe Roland/Cynthia Caka.**

Property owner Cynthia Caka and her real estate agent Gordon Withers were present to explain this variance request. The 32.773 acres have been on the market for sale for a while. Ms. Caka hopes to sell either the house on 2.773 acres or the rest of the 30 acres by this division. The concensus of Commissioners Court is that the variance can be approved when Ms. Caka brings back the survey of the 2.773 acres where the house is located. Ms. Caka was hoping to get a contract on the property before the survey because a prospective purchaser of the house may want more than the 2.773 acres. Ms. Caka was told that Commissioners Court would hold off action on this variance request until a buyer was found and the amount of acreage in the division of this property was known so a survey could be obtained for presentation to Commissioners Court. No action taken.

## A-16

**Information on Overtime Hours for Caldwell County for the month of August 2010 895.77 – Judge Duesterheft.**

Overtime Hours for Caldwell County for the month of August 2010 were examined.

## A-17

**Discussion/Action to approve preliminary plan for the proposed Cottage Creek Subdivision located on Plant Road – Commissioner Bullock/Kasi Miles.**

Motion made by Commissioner Bullock, seconded by Commissioner Madrigal, to approve the preliminary plan for the proposed Cottage Creek Subdivision located on Plant Road with the changes proposed by Mr. Charles Scheler. Motion carried unanimously.

## A-18

**Discussion/Action regarding a correction on Resolution No. 14-2010 authorizing the preparation and submission of a 2011/2012 (PY) Texas Community Development Block Grant (TXCDBG) Application to the Texas Department of Rural Affairs (TDRA) for funding under the Texas Community Development Block Grant Program (TXCDBG) – Judge Duesterheft/Philip Ruiz.**

Motion made by Commissioner Roland, seconded by Commissioner Madrigal, to approve the amendment to this Resolution No. 14-2010 authorizing the preparation and submission of a 2011/2012 (PH) Texas Community Development Block Grant (TXCDBG) Application to the Texas Department of Rural Affairs (TDRA) for funding

# COMMISSIONERS COURT MINUTES

Regular Meeting on October 11, 2010

---

**RONNIE DUESTERHEFT** County Judge  
**NINA S. SELLS** County Clerk

**JOHN P. CYRIER** Commissioner Pct 1  
**CHARLES BULLOCK** Commissioner Pct 2  
**NETO MADRIGAL** Commissioner Pct 3  
**JOE IVAN ROLAND** Commissioner Pct 4

## Call to order.

The meeting was called to order at 9:00 A.M.

## A-1

### Approve Minutes of Previous Meeting.

Motion made by Commissioner Cyrier, seconded by Commissioner Roland, to approve the minutes of the Regular meeting on September 27, 2010. Motion carried unanimously.

## A-2

**Citizens' Comment: (At This Time Any Person With Business Before the Commissioners Court, Not Scheduled On The Agenda, May Speak To The Commissioners Court. Comments Will Be Limited to Three (3) To Five (5) Minutes Per Person.**

No citizens comments.

## A-3

### Approve the Caldwell County Reports

#### A. Veterans Service Report for the months of Aug. & Sept. 2010 – Anna Wagner.

Assistant Veterans Service Officer Anna Wagner presented her report. Motion made by Commissioner Madrigal, seconded by Commissioner Cyrier, to approve the Veterans Service Officer Report for the months of August 2010 and September 2010. Motion carried unanimously.

#### B. Tax Collection Report for September 2010.

The Tax Collection Report was reviewed. Motion made by Commissioner Roland, seconded by Commissioner Madrigal, to approve the Tax Collection Report for September 2010. Motion carried unanimously.

## A-4

**Disussion/Action concerning proposals prepared by Broaddus & Associates and Alpha Building Corporation for repairs of the Judicial Center and the repairs to the Caldwell County Courthouse – Commissioner Cyrier.** Commissioner Cyrier briefly explained the repairs needed to the Judicial Center and the repairs needed to the Caldwell County Courthouse. He briefly explained the difference in service proposals presented by Broaddus, who will define the scope of repairs and actually go out and find the contractors to do the work, and the proposal by Alpha who has defined the scope of work and given an estimate of the cost needed to do the repairs. Commissioner Cyrier stated both projects have been qualified and it is time to see which direction to move. The concensus of Commissioners Court was that more time was needed for this decision. Motion was made by Commissioner Roland, seconded by Commissioner Bullock, to table this item 4 until next week. Motion carried unanimously.

## A-5

### Workshop on the proposed Caldwell County Development Ordinance.

Tracey Bratt of Loomis Partners presented the plans and details for the proposed Caldwell County Development Ordinance. Many questions were answered concerning the ordinance. A short ten minute break was taken at 11:00 A.M. and the presentation continued until 1:30 P.M.

## A-5

**EXECUTIVE/CLOSED SESSION:** A closed meeting will be held pursuant to Section 551.071 of the Texas Government Code in order for the Caldwell County Commissioners Court to consult with and seek advice

# COMMISSIONERS COURT MINUTES

Regular Meeting on October 11, 2010

---

from its attorney pursuant to and within the attorney/client privilege and the confidential attorney/client relationship, as defined by the Texas Disciplinary Rules of Professional Conduct of the State Bar of Texas, Rule 503 of the Texas Rules of Evidence, and other authority, regarding the following matter, same being a matter in which the duty of the attorney to the governmental body under the aforesaid authority clearly conflicts with Chapter 551 of the Texas Government Code: term of appointment of County Judge Ronnie Duesterheft, timing and qualification of Commissioner for Precinct 1, including procedures and substantive legal principles and statutes related thereto.

Motion made by Commissioner Bullock, seconded by Commissioner Cyrier, to table the Executive Session until next week. Motion carried unanimously.

**A-6**

**Pay Bills.**

Motion made by Commissioner Roland, seconded by Commissioner Bullock, to approve bills totaling \$127,133.40. Motion carried unanimously.

**Adjourn.**

Motion made at 1:35 P.M. by Commissioner Bullock, seconded by Commissioner Cyrier, to adjourn. Motion carried unanimously.

\_\_\_\_\_  
Ronnie Duesterheft, County Judge

COMMISSIONERS COURT MINUTES

Special Meeting on October 7, 2010

---

---

RONNIE DUESTERHEFT County Judge  
NINA S SELLS County Clerk

JOHN CYRIER  
CHARLES BULLOCK  
NETO MADRIGAL  
JOE IVAN ROLAND

Commissioner Pct 1  
Commissioner Pct 2  
Commissioner Pct 3  
Commissioner Pct 4

Commissioner Charles Bullock was absent from this meeting.

**Call meeting to order.**

The meeting was called to order 9:00 A.M.

**A-1**

**Presentation to receive and hear details of report on Caldwell County Needs Assessment for Judicial Facilities prepared by Broaddus & Associates and concerning repairs and/or renovation of the Caldwell County Judicial Center and the repairs to the Caldwell County Courthouse.**

Commissioners Court heard a presentation from Brenda Jenkins and Terry Whitman of Broaddus & Associates explaining what services would be included in their proposal for services concerning renovation and repairs to the Caldwell County Courthouse and Caldwell County Judicial Center. Questions were asked concerning the proposal and the work to be done.

**A-2**

**Presentation to receive and hear details of proposal for the Caldwell County Judicial Center and the repairs to the Caldwell County Courthouse project by Alpha Building Corporation.**

Darrel Dussetschleger and Mary Salisbury of Alpha Building Corporation presented details of their proposal for the repairs to the Caldwell County Judicial Center and the repairs to the Caldwell County Courthouse. Questions were asked concerning the proposal and the work to be done.

**Adjourn.**

Motion made by Commissioner Roland, seconded by Commissioner Madrigal, to adjourn. Motion carried unanimously.

\_\_\_\_\_  
Ronnie Duesterheft, County Judge



Reports



**TEXAS AgriLIFE EXTENSION SERVICE**  
 Texas A&M System  
**EXTENSION ACTIVITY REPORT TO COUNTY COMMISSIONER'S COURT**  
 and  
**MONTHLY SCHEDULE OF TRAVEL**

NAME: Carissa Wilhelm TITLE: County Extension Agent – FCS

COUNTY: Caldwell DISTRICT: 10 MONTH: September 2010

Date	Night or Week-end	Description of Official Travel and Activities	Number Attending	Miles	Meals	Lodging
9/7	Night	Monthly Reports Luling 4-H Club	68	31		
9/8		District 10 Administrative Meeting – Uvalde		317		
9/9		High School Teen Parent – Nutrition Program	12			
9/13	Night	Lockhart 4-H Club Meeting	57			
9/14		Communities In Schools Planning Meeting	2	12		
9/15	Night	FCS Committee Meeting	5			
9/16		High School Teen Parent – Nutrition Program Extension Education Board Meeting 2011 Program Plans	13 12			
9/17		2011 Program Plans				
9/20	Night	University of Texas Career Fair	17	70		
9/21		D-10 FCS Meeting – Fredericksburg		104		
9/22		Program Preparation				
9/23		High School Teen Parent – Nutrition Program	12			
9/27		Commissioners Court Food Challenge Centra Meeting				
9/28		IT Training – Austin		71		
9/29		Twogether in Texas Meeting				
9/30		High School Teen Parent Class EE Awards Banquet	12 27	34		
		<b>Totals</b>				

**SUMMARY**

Office Contacts	5	Site Contacts		Handouts	
Contacts by Letter		Emails	152	News Releases	2
Newsletters	1 (157 contacts)	Phone Calls	25	Newspaper Columns	

Other expenses in field. \_\_\_\_\_

I hereby certify this, a true and correct report of activities, travel (mileage) and other expenses incurred by me in performance of my official duties for the month above.

Date: 10/7/10 Signed: 

**Major Plans for Next Month**

- Lockhart High School Teen Parent Nutrition Class (every Thursday)
- National 4-H Week (October 3 – 9)
- Program Planning Conference – Uvalde, October 5
- One Day 4-H – October 9
- District Resource Center Nutrition Program – October 11
- District 10 Gold Star Banquet – October 16
- Extension Education Board Meeting – October 19

**Texas AgriLife Extension Service  
The Texas A&M University System  
Extension Activity Report to County Commissioner's Court and Monthly  
Schedule of Travel**

**Name: Jeff Watts Title: County Extension Agent- AG/NR  
County: Caldwell District: 10 Month: September 2010**

DATE	ACTIVITY	DESCRIPTION OF ACTIVITY	NUMBER OF HOURS	TRAVEL	MEALS	OTHER
9/1	✓	Office management. Returned phone calls/e-mails. Took office visits. Submitted finalized State Fair of Texas entries. Worked on monthly reports. Worked on 2011 program plans. ✓ Beef project visit (re-tag).	3	22		
9/2	✓	Office management. Returned phone calls/e-mails. Took office visits. Worked on monthly reports. Worked on 2011 program plans. ✓ Beef Cattle Nutrition Class Series #1.	20			
9/3		Luling Foundation Wildlife Plot Evaluation.				
9/6		Holiday				
9/7	✓	Office management. Returned phone calls/e-mails. Took office visits. Worked on monthly reports. Worked on 2011 program plans. ✓ Beef Cattle Nutrition Class Series #2.	20			
9/8	✓	District 10 Administrative Meeting. TCAAA Fall Meeting.		193	\$24.50	
9/9	✓	TCAAA Fall Meeting. 2011 Specialist Scheduling.		169	\$12.50	
9/10		Office management. Returned phone calls/e-mails. Took office visits. Worked on 2011 program plans.				

9/13	✓	Site visit with NRCS to possible Riparian Management program field locations. Office management. Returned phone calls/e-mails. Took office visits. Worked on 2011 program plans. ✓ Luling Livestock Show Association meeting.	20	23		
9/14		Beef Cattle Nutrition Class Series field trip. Office management. Returned phone calls/e-mails. Took office visits. Worked on 2011 program plans.	18	65		
9/15		Office management. Returned phone calls/e-mails. Took office visits. Worked on 2011 program plans.				
9/16		Fall Beef Cattle Feeding and Forage Management Seminar.	75	39		
9/17		Office management. Returned phone calls/e-mails. Took office visits. Worked on 2011 program plans.				
9/20		Office management. Returned phone calls/e-mails. Took office visits. Worked on 2011 program plans.				
9/21	✓	Office management. Returned phone calls/e-mails. Took office visits. ✓ Chisholm Trail 4-H Horse Club officer/planning meeting.	15			
9/22		Office management. Returned phone calls/e-mails. Took office visits. Pasture management site visit with TPWD representative.	2	15		
9/23		Pasture management site visit. Office management. Returned phone calls/e-mails. Took office visits. Caldwell County Appraisal District Ag Advisory Board meeting.	10	18		
9/24		Office management. Returned phone calls/e-mails. Took office visits.				

9/27		Commissioners' Court interpretation. Office management. Returned phone calls/e-mails. Took office visits. Worked on monthly reports.		6		
9/28	✓	District 10 Technology Training. State Fair of Texas.		232	\$24.00	\$96.05
9/29	✓	State Fair of Texas.	6			\$96.05
9/30	✓	State Fair of Texas.	6	232		
<b>Total Numbers</b>			195	1014	\$61.00	\$192.10

Project visits- 3	Office visits- Agriculture- 8
Home visits-	4-H-
Farm/Ranch visits- 4	
E-mail messages sent- 179	Phone Calls- Agriculture- 36
News releases sent- 2	4-H- 4

Other expenses in field: \_\_\_\_\_

I hereby certify this is a true and correct report of activities, travel and other expenses incurred by me in performance of my official duties for the month above.

Jeff Watts  
Caldwell County 055

Date: October 1, 2010

**Upcoming Dates:**

- Riparian Area Workshop - October 4
- Program Planning Conference - October 5
- Clear Fork & Red Rock WMA Presentations - October 7/9
- 4-H/FFA Turkey pick up - October 7
- San Antonio International Farm & Ranch Show - October 14-16
- Luling Livestock Show Validation - October 23
- Luling Foundation Water Field Day - October 29

## **Report to the Court**

Dates August 1, to September 1, 2010

This is the August Report of the trash that was collected in the county.  
All trash was deposited of properly.

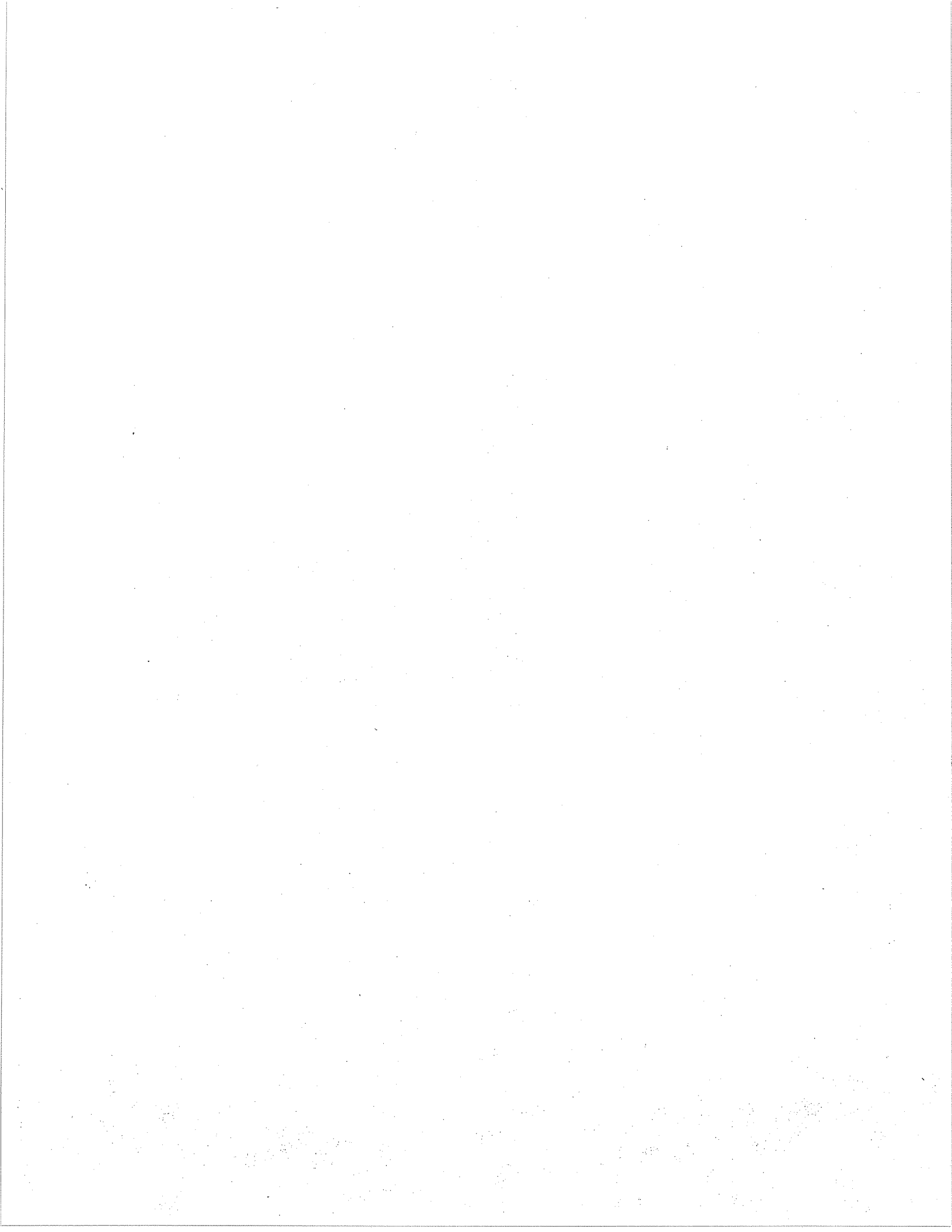
Estimated overall total weight 4600 Lbs...

1. Tires 57- 34 tires were from the clean up event.
2. Mattress-1
3. Auto Battery- 1
4. Motor Oil- 1 gallon
5. T.V.'s- 1
6. Window A/C Unit -1
7. Construction Trash, Old Lumber, Carpet, Broken up furniture.
8. Metal Trash etc.
9. Road Litter- Cans, Bottles, Household trash etc.

Two of the Larger Dumpsites.

1. Foreister Subdivision- est. 1200 Lbs. Carpet, Old Lumber Trash etc.
2. 5<sup>th</sup> Street Bridge-est 350 Lbs. Construction Trash.

**Thank you;  
Mike Bittner**





5



6



7



**BROADDUS  
& ASSOCIATES**  
INNOVATIVE PROJECT MANAGEMENT AND PLANNING

*Next wk (2 meetings)  
for approval.*

September 14, 2010

Honorable John P. Cyrier  
Commissioner, Precinct One  
Caldwell County  
Courthouse Room 210  
110 South Main Street  
Lockhart, TX 78644

Reference: Proposal for Planning and Project Management Services  
For Capital Improvement Projects for Caldwell County

Dear Commissioner Cyrier:

Thank you for the opportunity to provide you our proposal for additional services to Caldwell County. We enjoyed working with you, the Judicial staff, the facilities representatives, and other County staff on the needs assessment and facilities condition assessment, which were approved by the Court on July 26, 2010. As you continue to address the facilities requirements of Caldwell County, both in short-term critical needs as well as long-term planning for capital improvement projects, it is our hope that the following information will be useful to you.

Our understanding is that your concerns include:

- Immediate critical maintenance and repairs to the existing Judicial Center
- Immediate functional space and provisions for future space
- Construction of a new Judicial Center
- Deferred maintenance and repairs to the historic Courthouse

The Facilities Condition Assessment, as well as subsequent incidents of water infiltration at the Judicial Center, resulted in our recommendations that some immediate repairs and maintenance be considered separately from a more complete renovation of the facility. The Needs Assessment determined that the existing Judicial Center was not adequately providing stakeholders with appropriate space, configured to allow for proper workflow and security. The possibility of upgrading and expanding these facilities to accommodate future needs is minimal, at best.

Further recommendations were that new facilities be constructed for the judicial functions addressed within the report. This recommendation is based upon the following findings:

- The condition of the existing buildings housing the judicial functions would require an investment of up to \$1.5 million just to bring the facilities up to current codes and to repair deficient building systems. This is a significant investment given the age of the facilities and the extent of renovation that would be required to accommodate the stakeholders' needs. It is important to note that this investment would do little to accommodate the space needs, which were discussed in the Needs Assessment.
- Assuming that space would be available for expansion adjacent to the existing facilities, the County would need to invest significant funds to expand those facilities. The investment would be larger than that required for a new facility, given the complexities of connecting new structures

to existing, within tightly constrained construction areas. The County would still need to renovate significantly the existing facilities to accommodate the necessary operational functions.

- With the possible exception of the Adult Probation Department's spaces, none of the existing facilities can be expanded to accommodate the demand for space for current needs. Continuing to use these buildings for the current stakeholders would require splitting departments across additional facilities, beyond those they already occupy. This would compromise the functional adjacencies between key offices (e.g., County Clerk and County Court at Law, District Courts; and the District Attorney and the District Clerk) which are important to the efficient operation. Even if the County were able immediately to obtain sufficient space to accommodate the identified space needs, it would still find itself using facilities for functions that were not intended when those facilities were designed and built. This is particularly troublesome for stakeholders with specific workflow or security requirements.

You have requested that B&A provide some preliminary analysis and submit a proposal for additional services that would support a more comprehensive plan, to include critical repairs to the Judicial Center, renovation of the Judicial Center, maintenance and repairs to the Courthouse, as well as a new Judicial Center.

Because of uncertainty regarding the extent of repairs required as part of any renovation project, the first step for the existing Judicial Center and the historic Courthouse will be to conduct more thorough testing and inspection to define the full scope of repairs, replacements, and construction that will be required. This will allow us to provide a better estimate of what our own scope of work and the scope of work for an eventual construction contractor. We have done our best to provide you with our best guess for our fee estimates for the proposed work. We will work closely with you and the Court as we go through each phase of the work, and we will assist you as you make decisions about the Capital Improvement Project plan. If additional services are required beyond those described here or above the allowances indicated, our hourly rates, included as part of the TXMAS Contract, will be used. We will not initiate any work without approval of the Court. We can assure you our project execution plan will provide the most cost-effective result for the County.

We understand you are nearing the end of your budget considerations and that you need fee estimates that could be included in the approved budget for 2011. To that end, I am providing more detail below.

It is important to note that the Scope of work described is a series of phases that are independent of each other, both in work required and in fee. There would be benefit to the County, both tangible and intangible, to take them as a whole, which would reduce programming and project management fees, reduce the time invested by Commissioners' Court and County staff, and reduce the construction cost of the projects.

### **Proposal #1 – Judicial Center**

Immediate Needs – Based on the results of the facilities condition assessment, there are maintenance and repairs that should be completed quickly. No formal programming is required for this task. The overall scope of services required is:

1. Confirmation of Scope– Current assumptions of required tasks include:
  - a. Quality Testing and monitoring
  - b. Environmental testing plus remediation if required
2. Procurement (Buy Board, TXMAS, or Request for Qualifications)
3. Provision of Temporary Space
  - a. Identify quantity, proximity requirements, and availability
4. Execute Construction Phase for immediate repairs, waterproofing, and stabilization:

***Total Fee .. \$59,600, plus estimated expenses of \$1,000***

**Proposal #2 – Historical Courthouse Repairs and Maintenance – This fee assumes the following scope of construction work:**

- a. Minor roof Repairs and waterproofing
- b. Replacement/upgrades to selected HVAC equipment
- c. Resolve bird-nesting problems
- d. Repair/replace hardware at Main entry doors
- e. Painting of exterior trim and windows
- f. Cleaning and possible sealing of limestone.

Construction work on the Courthouse will require Texas Historical Commission involvement for possible review and approval. An allowance of 10 hours is included for this task.

The work outlined for this facility requires no formal programming. The scope of services consists of the following tasks:

1. Scope Definition
2. Procurement
3. Construction Phase

***Total Fee \$36,000, plus estimated expenses of \$700***

### **Proposal #3 – New Judicial Center**

#### **PROJECT PLANNING PHASE**

1. Prepare facility space program, define building specific design criteria and scope of work
2. Conduct meetings with stakeholders
3. Define all required space, adjacencies and develop stacking diagrams, building layout
4. Identify furniture, fixture and equipment needs
5. Identify any special issues related to the site and off-site utilities
6. Develop standards and design guidelines

***Fee for Project Planning Phase: \$26,862.00 plus estimated expenses of \$1,500***

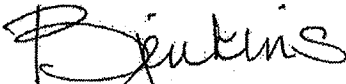
#### **Procurement**

1. Prepare Requests for Qualifications (RFQ's) and Requests for Proposals (RFP's)
2. Specific activities for this phase include:
  - a. Drafting Agreement/Contract
  - b. Establishing selection criteria
  - c. Receiving and evaluating qualifications
  - d. Developing a short list of the most qualified candidates

- e. Requesting Proposals (RFP) from the short-list
- f. Receiving and evaluating proposals
- g. Conducting interviews of proposers with County
- h. Negotiating contract with selected firm (if possible, otherwise going to second ranked firm, etc.)
- i. Finalizing contract and preparing presentation material for County approval

***Fee for Procurement Phase: \$65,000, plus estimated expenses of \$750***

Sincerely,



Brenda Jenkins  
Vice President, Austin-Central Texas Area Manager



BUILDING CORPORATION

First Choice For Facilities Renovation & Construction

PROPOSAL FOR JUDICIAL CENTER  
ALTERNATE: ADDITION TO BUILDING

Date: 4/19/2010

Mr. John Cyrier  
Caldwell County Commissioner, Precinct 1

Mr. Curtis Webber  
Supervisor

TX-MAS-8-560150

Caldwell County Building Maintenance  
405 East Market Street  
Lockhart, Texas 78644

Re: CALDWELL COUNTY JUDICIAL CENTER - ADDITION TO BUILDING

Subject:

This Proposal is presented according to the following Statement of Work as detailed and attached.

- a. All work to be performed in accordance with requirements of Caldwell County Commissioners and County Supervisor
- b. Assumptions:
  - 1. Full access to Building and work space.
  - 2. Parking spaces within 150-LF of Building
- c. Exclusions:
  - 1. No handling or disposal of hazardous materials.
  - 2. Fire alarms and fire sprinklers
- d. Responsibilities:
  - Inspections required by County

<u>CONTRACT AMOUNT</u>		
5% ENGINEERING FEE		\$ 217,248
		\$ 10,862
	SUBTOTAL	\$ 228,110
TXMAS FEE @ .75%		\$ 1,711
TXNIC FEE @ 1.5228%		\$ 3,474
BOND 2.5%		\$ 5,832
<b>TOTAL</b>	<b>\$ -</b>	<b>\$239,127</b>

- Attachments:
- 1. Statement of Work- ATTACHED
  - 2. Tentative Schedule- TBD
  - 4. NPI Quotes - N/A



## **STATEMENT OF WORK- PRELIMINARY JOINT SCOPE**

Date: 4/19/10

Project: **JUDICIAL CENTER – ADDITION TO BUILDING**

Location: **CALDWELL COUNTY, LOCKHART, TEXAS**

CONTACT: **CURTIS WEBER, SUPERVISOR**

Alpha  
PROJ. MGR: **DARREL DUSSETSCHLEGER**

JOB WALK: **1/19/10**

### **General Conditions**

1. Prior to any work commencing, an Asbestos Survey must be produced and presented by the Owner to the General Contractor on the exterior plaster material.
2. Clean up jobsite on daily basis.
3. No access to roof is available. Access will have to be provided via scaffold and restraint systems while roof work is performed.

### **Statement of Work:**

#### **ALTERNATE, ADDITION TO BUILDING:**

Design and construct a two story addition on the North Side of the Building to include the following considerations:

1. Match design and finishes of existing building.
2. Remove teller window, receiving deck and wall at drive through location.
3. Addition to contain 2 stories as designed and drawn by engineer, approved by Owner for construction.
4. First story to have complete interior finish.
5. No fire alarm or sprinkler has been included in the initial scope for the addition.

#### **Cleanup**

1. Perform cleanup daily, keeping the work area free of debris and in a safe working condition.
2. Final cleanup will occur after all work has been accomplished.

3. Restore, to similar condition, areas disturbed by site work and perform final clean up.

**Exclusions:**

- **No handling or disposal of Hazardous Materials**
- **Fire Marshall approval of work methods(to occur when awarded contract)**
- **No overtime or premium time included in this scope of work.**

Tex MAS



First Choice For Facilities Renovation & Construction

PROPOSAL FOR JUDICIAL CENTER

Date: 4/19/2010

Mr. John Cyrier  
Caldwell County Commissioner, Precinct 1  
Mr. Curtis Webber  
Supervisor  
Caldwell County Building Maintenance  
405 East Market Street  
Lockhart, Texas 78644

TX-MAS-8-560150

PLEASE SEND PURCHASE ORDERS TO:  
ddussetschleiger@alphabuilding.com  
and  
mgermany@alphabuilding.com

Re: CALDWELL COUNTY JUDICIAL CENTER

Subject:

This Proposal is presented according to the following Statement of Work as detailed and attached.

- a. All work to be performed in accordance with requirements of Caldwell County Commissioners and County Supervisor
- b. Assumptions:
  - 1. Full access to Building and work space.
  - 2. Parking spaces within 150 LF of Building
- c. Exclusions:
  - 1. No handling or disposal of hazardous materials.
  - 2. Fire alarm, fire sprinklers.
- d. Responsibilities: Inspections required by County, City

**CONTRACT AMOUNT**

**JOB COST INCLUDING BOND FOR LISTED ITEMS BELOW:**

FIELD PERSONNEL/OVERHEAD	\$	10,534
DEMOLITION (STUCCO)	\$	11,529
STONE/STUCCO REPAIRS, POWER WASH, PAINTING, WINDOWS	\$	72,413
ROOFING AND ENCLOSURE	\$	207,422
HVAC, ELECTRICAL, FENCING	\$	63,485
	<b>SUBTOTAL</b>	<b>\$ 365,383</b>
	<b>PLUS 5% ENGINEERING FEE</b>	<b>\$ 18,269</b>
	<b>SUBTOTAL</b>	<b>\$ 383,679</b>
	<b>LESS 1% DISCOUNT:</b>	<b>\$ (3,837)</b>
	<b>SUBTOTAL</b>	<b>\$ 379,842</b>
TXMAS FEE @ .75%	\$	2,849
TXNIC FEE @ 1.5228%	\$	5,784
	\$	388,476
BOND @ 2.5%	\$	9,712
	<b>PROPOSAL TOTAL</b>	<b><u>\$398,187</u></b>

- Attachments:
- 1. Statement of Work- ATTACHED
  - 2. Tentative Schedule- TBD
  - 4. NPI Quotes - N/A



First Choice For Facilities Renovation & Construction

Date: 2/10/2010

REVISED PROPOSAL

Mr. Curtis Webber  
Supervisor

TX-MAS-8-560150

Caldwell County Building Maintenance  
405 East Market Street  
Lockhart, Texas 78644

PLEASE SEND PURCHASE ORDERS TO:

[dsnyder@alphabuilding.com](mailto:dsnyder@alphabuilding.com)

&

[mgermany@alphabuilding.com](mailto:mgermany@alphabuilding.com)

Re: PROPOSAL TO RENOVATE EXTERIOR FINISHES AND PROVIDE PIGEON  
DETERRENTS AT THE CALDWELL COUNTY COURTHOUSE

Subject:

This Proposal is presented according to the attached Statement of Work dated 1/12/10:

a. All work to be performed in accordance with requirements of Caldwell County Commissioners and County Supervisor

b. Assumptions:

1. Full access to Building and work space.
2. Parking spaces with in 150 LF of Building.

c. Exclusions:

- 1.No handling or disposal of hazardous materials.

d. Responsibilities:

Inspections required by County and/or City

e. Revision note:

Proposal revised due to clerical error on Proposal dated 1/12/2010

CONTRACT AMOUNT:	
RS MEANS L.I. ESTIMATE	\$ 430,593
NPI - PIGEON DETERRENT	\$ 90,355
	\$ 520,948
ALPHA DISCOUNT FOR PROJECT OVER \$200K = <3%>	\$16,251
<b>PROPOSAL SUBTOTAL:</b>	<b>\$513,991</b>
BOND 2.5%	\$ 12,850
TXMAS FEE @ .75%	\$ 3,855
TXNIC FEE @ 1.5226%	\$ 11,682
	\$ 542,378
<b>PROPOSAL TOTAL:</b>	<b>\$ 542,378</b>

Attachments:

1. Statement of Work- ATTACHED
2. Line Item Estimate- ATTACHED
3. Tentative Schedule- TBD
4. NPI Quotes - PIGEON DETERRENT

Estimate prepared by:

MSALISBURY

Estimate reviewed by:

  
DSNYDER

8





**RESOLUTION No. 18-2010**

Whereas, Section 26.09 of the Property Tax Code requires approval by the Commissioners Court of the Caldwell County appraisal roll with tax amounts entered by the assessor, for the tax year 2010, and

Whereas, such roll was presented to the Caldwell County on October 18, 2010 2008 and appears in all things correct as under the applicable laws of Texas and

Whereas, said Commissioners Court voted in open session to approve said roll.

It is hereby resolved by the Caldwell County that the appraisal roll with amounts due totaling \$10,674,606.34. for the year 2010 is approved and is the tax roll for the Caldwell County for the year 2010.

PASSED AND ADOPTED this 18<sup>th</sup> day of October, 2010. EXECUTED AND SUBSCRIBED this 18<sup>th</sup> day of October, 2010.

THE COMMISSIONERS COURT OF CALDWELL COUNTY, TEXAS

\_\_\_\_\_  
Ronnie Duesterheft, County Judge

\_\_\_\_\_  
John Cyrier, Commissioner Precinct 1

\_\_\_\_\_  
Charles Bullock, Commissioner Precinct 2

\_\_\_\_\_  
Neto Madrigal Commissioner, Precinct 3

\_\_\_\_\_  
Joe Ivan Roland Commissioner, Precinct 4

ATTEST:

\_\_\_\_\_  
Nina S, Sells, County Clerk

# Caldwell County Appraisal District

10/06/10

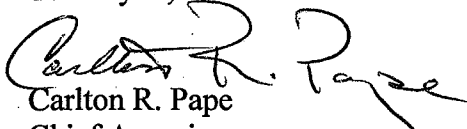
Caldwell County  
County Judge  
110 S. Main, Room 201  
Lockhart TX 78644

RE: Resolution for 2010 tax roll

I have enclosed for your use a resolution to be used for approval of the 2010 tax roll, along with a copy of the totals from the tax roll. The resolution should be adopted at the next meeting of your governing body as formal approval of the 2010 tax roll.

If you have any questions, please feel free to contact me at (512) 398-5550 ext #204.

Thank you,

  
Carlton R. Pape  
Chief Appraiser

Encl.



610 San Jacinto Street  
P.O. Box 900  
Lockhart, Texas 78644  
United States

PHONE (512) 398-5550  
FAX (512) 398-5551  
E-MAIL [general@caldwellcad.org](mailto:general@caldwellcad.org)  
WEB SITE [www.caldwellcad.org](http://www.caldwellcad.org)

**RESOLUTION**

**WHEREAS**, Section 26.09 of the Property Tax Code requires approval by the Commissioners Court of the Caldwell County appraisal roll with tax amounts entered by the assessor, for the tax year 2010, and

**WHEREAS**, such roll was presented to the Caldwell County on \_\_\_\_\_ and appears in all things correct as under the applicable laws of Texas, and

**WHEREAS**, said Commissioners Court voted in open session to approve said roll.

**IT IS HEREBY RESOLVED** by the Caldwell County that the appraisal roll with amounts due totaling \$10,674,606.34 for the year 2010 is approved and is the tax roll for the Caldwell County for the year 2010.

\_\_\_\_\_  
Presiding Officer

\_\_\_\_\_  
Date

ATTEST:

\_\_\_\_\_  
Secretary



# 2010 LEVY TOTALS

FTM - Farm to Market Road

Property Count: 40,509

10/1/2010 4:27:54PM

Land	Value			
Homesite:	122,526,222			
Non Homesite:	277,882,459			
Ag Market:	714,116,062			
Timber Market:	2,186,880	<b>Total Land</b>	(+)	1,116,711,623

Improvement	Value			
Homesite:	608,073,590			
Non Homesite:	425,241,561	<b>Total Improvements</b>	(+)	1,033,315,151

Non Real	Count	Value		
Personal Property:	1,860	184,525,884		
Mineral Property:	17,368	90,325,850		
Autos:	0	0		
		<b>Total Non Real</b>	(+)	274,851,734
		<b>Market Value</b>	=	2,424,878,508

Ag	Non Exempt	Exempt		
Total Productivity Market:	711,392,542	4,910,400		
Ag Use:	24,405,591	151,080	<b>Productivity Loss</b>	(-) 686,910,051
Timber Use:	76,900	0	<b>Appraised Value</b>	= 1,737,968,457
Productivity Loss:	686,910,051	4,759,320		
		<b>Homestead Cap</b>	(-) 2,395,865	
		<b>Assessed Value</b>	=	1,735,572,592

Exemption	Count	Local	State	Total		
DP	367	0	0	0		
DV1	67	0	411,760	411,760		
DV1S	5	0	20,000	20,000		
DV2	35	0	281,750	281,750		
DV3	37	0	336,760	336,760		
DV3S	3	0	10,000	10,000		
DV4	200	0	1,933,930	1,933,930		
DV4S	16	0	184,990	184,990		
DVHS	74	0	7,721,438	7,721,438		
EX	878	0	124,456,883	124,456,883		
EX(Prorated)	24	0	151,597	151,597		
EX366	6,426	0	323,470	323,470		
HS	6,949	0	12,731,320	12,731,320		
OV65	2,301	22,821,687	0	22,821,687		
OV65S	18	180,000	0	180,000		
PC	4	185,623	0	185,623	<b>Total Exemptions</b>	(-) 171,751,208

**Net Taxable** = 1,563,821,384

Freeze	Assessed	Taxable	Actual Tax	Ceiling	Count		
DP	23,134,854	21,713,894	21.75	99.34	354		
OV65	200,912,094	174,383,654	173.63	914.07	2,172		
<b>Total</b>	<b>224,046,948</b>	<b>196,097,548</b>	<b>195.38</b>	<b>1,013.41</b>	<b>2,526</b>	<b>Freeze Taxable</b>	(-) 196,097,548
<b>Tax Rate</b>	<b>0.000100</b>						

**Freeze Adjusted Taxable** = 1,367,723,836

# 2010 LEVY TOTALS

FTM - Farm to Market Road

Property Count: 40,509

10/1/2010 4:27:54PM

**Levy Info**

M&O Rate:	0.000100	M&O Tax:	1,555.67		
I&S Rate:	0.000000	I&S Tax:	0.00		
Protected I&S Rate:	0.000000	Protected I&S Tax:	0.00		
		Ag Penalty:	0.57		
				<b>Total Levy</b>	<b>1,556.24</b>
Tax Increment Finance Value:			0		
Tax Increment Finance Levy:			0.00		

**2010 LEVY TOTALS**

Property Count: 32

FTM - Farm to Market Road  
Under ARB Review Totals

10/1/2010 4:27:54PM

Land		Value				
Homesite:		30,860				
Non Homesite:		289,140				
Ag Market:		0				
Timber Market:		0		<b>Total Land</b>	(+)	<b>320,000</b>
Improvement		Value				
Homesite:		349,600				
Non Homesite:		456,740		<b>Total Improvements</b>	(+)	<b>806,340</b>
Non-Real		Count	Value			
Personal Property:		2	124,660			
Mineral Property:		0	0			
Autos:		0	0	<b>Total Non Real</b>	(+)	<b>124,660</b>
				<b>Market Value</b>	=	<b>1,251,000</b>
Ag	Non Exempt	Exempt				
Total Productivity Market:	0	0				
Ag Use:	0	0		<b>Productivity Loss</b>	(-)	<b>0</b>
Timber Use:	0	0		<b>Appraised Value</b>	=	<b>1,251,000</b>
Productivity Loss:	0	0		<b>Homestead Cap</b>	(-)	<b>8,191</b>
				<b>Assessed Value</b>	=	<b>1,242,809</b>
Exemption	Count	Local	State	Total		
EX	1	0	45,530	45,530		
HS	3	0	9,000	9,000	<b>Total Exemptions</b>	(-)
						<b>54,530</b>
					<b>Net Taxable</b>	=
						<b>1,188,279</b>

Tax Increment Finance Value: 0  
Tax Increment Finance Levy: 0.00

# 2010 LEVY TOTALS

Property Count: 40,541

FTM - Farm to Market Road  
Grand Totals

10/1/2010 4:27:54PM

Land		Value				
Homesite:		122,557,082				
Non Homesite:		278,171,599				
Ag Market:		714,116,062				
Timber Market:		2,186,880		<b>Total Land</b>	(+)	1,117,031,623
Improvement		Value				
Homesite:		608,423,190				
Non Homesite:		425,698,301		<b>Total Improvements</b>	(+)	1,034,121,491
Non Real		Count	Value			
Personal Property:		1,862	184,650,544			
Mineral Property:		17,368	90,325,850			
Autos:		0	0	<b>Total Non Real</b>	(+)	274,976,394
				<b>Market Value</b>	=	2,426,129,508
Ag	Non Exempt	Exempt				
Total Productivity Market:	711,392,542	4,910,400				
Ag Use:	24,405,591	151,080		<b>Productivity Loss</b>	(-)	686,910,051
Timber Use:	76,900	0		<b>Appraised Value</b>	=	1,739,219,457
Productivity Loss:	686,910,051	4,759,320		<b>Homestead Cap</b>	(-)	2,404,056
				<b>Assessed Value</b>	=	1,736,815,401

Exemption	Count	Local	State	Total		
DP	367	0	0	0		
DV1	67	0	411,760	411,760		
DV1S	5	0	20,000	20,000		
DV2	35	0	281,750	281,750		
DV3	37	0	336,760	336,760		
DV3S	3	0	10,000	10,000		
DV4	200	0	1,933,930	1,933,930		
DV4S	16	0	184,990	184,990		
DVHS	74	0	7,721,438	7,721,438		
EX	879	0	124,502,413	124,502,413		
EX(Prorated)	24	0	151,597	151,597		
EX366	6,426	0	323,470	323,470		
HS	6,952	0	12,740,320	12,740,320		
OV65	2,301	22,821,687	0	22,821,687		
OV65S	18	180,000	0	180,000		
PC	4	185,623	0	185,623	<b>Total Exemptions</b>	(-) 171,805,738
					<b>Net Taxable</b>	= 1,565,009,663

Freeze	Assessed	Taxable	Actual Tax	Ceiling	Count	
DP	23,134,854	21,713,894	21.75	99.34	354	
OV65	200,912,094	174,383,654	173.63	914.07	2,172	
<b>Total</b>	<b>224,046,948</b>	<b>196,097,548</b>	<b>195.38</b>	<b>1,013.41</b>	<b>2,526</b>	<b>Freeze Taxable</b> (-) 196,097,548
<b>Tax Rate</b>	<b>0.000100</b>					
						<b>Freeze Adjusted Taxable</b> = 1,368,912,115

### 2010 LEVY TOTALS

Property Count: 40,541

FTM - Farm to Market Road  
Grand Totals

10/1/2010 4:27:54PM

**Levy Info**

M&O Rate:	0.000100	M&O Tax:	1,555.67		
I&S Rate:	0.000000	I&S Tax:	0.00		
Protected I&S Rate:	0.000000	Protected I&S Tax:	0.00		
		Ag Penalty:	0.57		
				<b>Total Levy</b>	<b>1,556.24</b>
Tax Increment Finance Value:			0		
Tax Increment Finance Levy:			0.00		

# 2010 LEVY TOTALS

GCA - Caldwell County

Property Count: 40,509

10/1/2010

4:27:54PM

Land	Value			
Homesite:	122,526,222			
Non Homesite:	277,882,459			
Ag Market:	714,116,062			
Timber Market:	2,186,880	<b>Total Land</b>	(+)	1,116,711,623

Improvement	Value			
Homesite:	608,073,590			
Non Homesite:	425,241,561	<b>Total Improvements</b>	(+)	1,033,315,151

Non-Real	Count	Value		
Personal Property:	1,860	186,734,254		
Mineral Property:	17,368	90,325,850		
Autos:	0	0	<b>Total Non Real</b>	(+)
			<b>Market Value</b>	=
				2,427,086,878

Ag	Non-Exempt	Exempt		
Total Productivity Market:	711,392,542	4,910,400		
Ag Use:	24,405,591	151,080	<b>Productivity Loss</b>	(-)
Timber Use:	76,900	0	<b>Appraised Value</b>	=
Productivity Loss:	686,910,051	4,759,320		
			<b>Homestead Cap</b>	(-)
			<b>Assessed Value</b>	=
				2,395,865
				1,737,780,962

Exemption	Count	Local	State	Total		
DP	367	0	0	0		
DV1	67	0	423,074	423,074		
DV1S	5	0	20,000	20,000		
DV2	35	0	282,000	282,000		
DV3	37	0	336,760	336,760		
DV3S	3	0	16,170	16,170		
DV4	200	0	1,938,480	1,938,480		
DV4S	16	0	192,000	192,000		
DVHS	74	0	8,159,438	8,159,438		
EX	878	0	124,456,883	124,456,883		
EX(Prorated)	24	0	151,597	151,597		
EX366	6,426	0	323,470	323,470		
FR	3	3,586,830	0	3,586,830		
OV65	2,301	22,439,183	0	22,439,183		
OV65S	18	180,000	0	180,000		
PC	4	185,623	0	185,623	<b>Total Exemptions</b>	(-)
						162,691,508

**Net Taxable** = 1,575,089,454

Freeze	Assessed	Taxable	Actual Tax	Ceiling	Count		
DP	23,134,854	21,713,894	132,272.64	139,849.40	354		
OV65	200,912,094	174,383,654	1,001,244.24	1,035,660.28	2,172		
<b>Total</b>	<b>224,046,948</b>	<b>196,097,548</b>	<b>1,133,516.88</b>	<b>1,175,509.68</b>	<b>2,526</b>	<b>Freeze Taxable</b>	(-)
<b>Tax Rate</b>	<b>0.690900</b>						

**Freeze Adjusted Taxable** = 1,378,991,906

# 2010 LEVY TOTALS

GCA - Caldwell County

Property Count: 40,509

10/1/2010

4:27:54PM

**Levy Info**

M&O Rate:	0.625600	M&O Tax:	9,660,852.95		
I&S Rate:	0.065300	I&S Tax:	1,008,399.94		
Protected I&S Rate:	0.000000	Protected I&S Tax:	0.00		
		Ag Penalty:	3,797.21		
				<b>Total Levy</b>	<b>10,673,050.10</b>
Tax Increment Finance Value:			0		
Tax Increment Finance Levy:			0.00		

**2010 LEVY TOTALS**

Property Count: 32

GCA - Caldwell County  
Under ARB Review Totals

10/1/2010

4:27:54PM

Land		Value			
Homesite:		30,860			
Non Homesite:		289,140			
Ag Market:		0			
Timber Market:		0		<b>Total Land</b>	(+) 320,000
Improvement		Value			
Homesite:		349,600			
Non Homesite:		456,740		<b>Total Improvements</b>	(+) 806,340
Non Real		Count	Value		
Personal Property:		2	124,660		
Mineral Property:		0	0		
Autos:		0	0	<b>Total Non Real</b>	(+) 124,660
				<b>Market Value</b>	= 1,251,000
Ag	Non Exempt	Exempt			
Total Productivity Market:	0	0			
Ag Use:	0	0	<b>Productivity Loss</b>	(-)	0
Timber Use:	0	0	<b>Appraised Value</b>	=	1,251,000
Productivity Loss:	0	0	<b>Homestead Cap</b>	(-)	8,191
			<b>Assessed Value</b>	=	1,242,809
Exemption	Count	Local	State	Total	
EX	1	0	45,530	45,530	<b>Total Exemptions</b> (-) 45,530
					<b>Net Taxable</b> = 1,197,279
Tax Increment Finance Value:		0			
Tax Increment Finance Levy:		0.00			



## 2010 LEVY TOTALS

GCA - Caldwell County  
Grand Totals

Property Count: 40,541

10/1/2010

4:27:54PM

Land	Value			
Homesite:	122,557,082			
Non Homesite:	278,171,599			
Ag Market:	714,116,062			
Timber Market:	2,186,880	<b>Total Land</b>	(+)	1,117,031,623

Improvement	Value			
Homesite:	608,423,190			
Non Homesite:	425,698,301	<b>Total Improvements</b>	(+)	1,034,121,491

Non Real	Count	Value			
Personal Property:	1,862	186,858,914			
Mineral Property:	17,368	90,325,850			
Autos:	0	0	<b>Total Non Real</b>	(+)	277,184,764
			<b>Market Value</b>	=	2,428,337,878

Ag	Non Exempt	Exempt			
Total Productivity Market:	711,392,542	4,910,400			
Ag Use:	24,405,591	151,080	<b>Productivity Loss</b>	(-)	686,910,051
Timber Use:	76,900	0	<b>Appraised Value</b>	=	1,741,427,827
Productivity Loss:	686,910,051	4,759,320	<b>Homestead Cap</b>	(-)	2,404,056
			<b>Assessed Value</b>	=	1,739,023,771

Exemption	Count	Local	State	Total		
DP	367	0	0	0		
DV1	67	0	423,074	423,074		
DV1S	5	0	20,000	20,000		
DV2	35	0	282,000	282,000		
DV3	37	0	336,760	336,760		
DV3S	3	0	16,170	16,170		
DV4	200	0	1,938,480	1,938,480		
DV4S	16	0	192,000	192,000		
DVHS	74	0	8,159,438	8,159,438		
EX	879	0	124,502,413	124,502,413		
EX(Prorated)	24	0	151,597	151,597		
EX366	6,426	0	323,470	323,470		
FR	3	3,586,830	0	3,586,830		
OV65	2,301	22,439,183	0	22,439,183		
OV65S	18	180,000	0	180,000		
PC	4	185,623	0	185,623	<b>Total Exemptions</b>	(-) 162,737,038

**Net Taxable** = 1,576,286,733

Freeze	Assessed	Taxable	Actual Tax	Ceiling	Count		
DP	23,134,854	21,713,894	132,272.64	139,849.40	354		
OV65	200,912,094	174,383,654	1,001,244.24	1,035,660.28	2,172		
<b>Total</b>	<b>224,046,948</b>	<b>196,097,548</b>	<b>1,133,516.88</b>	<b>1,175,509.68</b>	<b>2,526</b>	<b>Freeze Taxable</b>	(-) 196,097,548
<b>Tax Rate</b>	<b>0.690900</b>						

**Freeze Adjusted Taxable** = 1,380,189,185

# 2010 LEVY TOTALS

Property Count: 40,541

GCA - Caldwell County  
Grand Totals

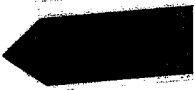
10/1/2010

4:27:54PM

**Levy Info**

M&O Rate:	0.625600	M&O Tax:	9,660,852.95		
I&S Rate:	0.065300	I&S Tax:	1,008,399.94		
Protected I&S Rate:	0.000000	Protected I&S Tax:	0.00		
		Ag Penalty:	3,797.21		
				<b>Total Levy</b>	<b>10,673,050.10</b>
Tax Increment Finance Value:			0		
Tax Increment Finance Levy:			0.00		

9





RESOLUTION NO. 19-2010

**RESOLUTION ACKNOWLEDGING ATTENDANCE OF THE WORTHY GRAND MATRON AND THE WORTHY GRAND PATRON TO THE DISTRICT 5, SECTION 6 ORDER OF THE EASTERN STAR'S SCHOOL OF INSTRUCTION HELD IN LOCKHART, TEXAS ON**

**OCTOBER 22-23, 2010**

**WHEREAS:** There are over 38,000 members of the Order of Eastern Star in the State of Texas and 500,000 members worldwide;

**WHEREAS:** The Order of Eastern Star is benevolent and charitable in its actions, raising millions of dollars annually for projects that benefit all of mankind;

**WHEREAS:** Financial support of the Order of Eastern Star in Texas is given to the Eastern Star Training Awards for Religious Leadership, the Texas Masonic Retirement Center in Arlington, for Cancer Research, to the Arthritis Foundation, the Heart Fund, Knights Templar Eye Foundation, Shriner's Hospitals and the Scottish Rite Hospital in Dallas;

**WHEREAS:** Lockhart Chapter 210 of the Order of Eastern Star is hosting a two-day School of Instruction in Lockhart on October 22<sup>nd</sup> and 23<sup>rd</sup> of this year at the First Baptist Church Connection Center in Lockhart;

**WHEREAS:** Mrs. Mary Ruth White, the Most Worthy Grand Matron of Texas and Mr. Arthur Drescher, Jr. The Most Worthy Grand Patron of Texas will both be in attendance along with 200 members of the Order of Eastern Star from around the State of Texas; and

**WHEREAS:** It is Caldwell County's high privilege and honor to have such distinguished guests in our County for this event hosted by the local chapter of the Order of Eastern Star.

**NOW THEREFORE, BE IT RESOLVED** BY THE CALDWELL COUNTY COMMISSIONERS COURT THAT THE COURT HEREBY RECOGNIZES THE ATTENDANCE OF THE MOST WORTHY GRAND MATRON AND MOST WORTHY GRAND PATRON AND WISHES LOCKHART CHAPTER 210 A SUCCESSFUL AND WELL ATTENDED SCHOOL OF INSTRUCTION.

RESOLVED THIS 18<sup>TH</sup> DAY OF OCTOBER, 2010

**THE COMMISSIONERS COURT OF CALDWELL COUNTY, TEXAS**

\_\_\_\_\_  
Ronnie Duesterheft, County Judge

\_\_\_\_\_  
John Cyrier, Commissioner Precinct 1

\_\_\_\_\_  
Charles Bullock, Commissioner Precinct 2

\_\_\_\_\_  
Neto Madrigal Commissioner, Precinct 3

\_\_\_\_\_  
Joe Ivan Roland Commissioner, Precinct 4

ATTEST:

\_\_\_\_\_  
Nina S, Sells, County Clerk

# Grand Chapter of Texas

Order of the Eastern Star



Deputy Grand Matron

October 7, 2010

The Honorable Ronnie Duesterheft  
Judge, County of Caldwell  
Courthouse  
110 S. Main, 2<sup>nd</sup> Floor  
Lockhart, Texas 78644

Dear Judge Duesterheft;

The Order of the Eastern Star (OES) is holding a two day event in Lockhart on October 22<sup>nd</sup> and 23<sup>rd</sup>. I would like to request a proclamation or some type of recognition for the Worthy Grand Matron and Worthy Grand Patron who will be in attendance. Their names are included below with facts concerning the organization and the event.

Below are some facts for your consideration:

The Order of the Eastern Star is a Masonic-related fraternity of women and men dedicated to charity, truth and loving kindness.

Mrs. Mary Ruth White is the Worthy Grand Matron of Texas for 2010-2011.

Mr. Arthur Drescher, Jr., is the Worthy Grand Patron of Texas for 2010-2011.

There are 38,000 members of the OES in Texas.

There are 500,000 members worldwide.

The Chapter of OES in Lockhart is Lockhart #210.

The Order of the Eastern Star is benevolent and charitable in its actions, raising millions of dollars annually, throughout the world for projects that benefit all humankind.

The financial support of OES in Texas is given to the Eastern Star Training Awards for Religious Leadership, the Texas Masonic Retirement Center in Arlington, Cancer Research, Arthritis Foundation, Heart Fund, Knights Templar Eye Foundation, Shriners Hospitals and the Scottish Rite Hospital in Dallas.

The District 5 Section 6 Order of the Eastern Star, Grand Chapter of Texas is holding a two-day School of Instruction in Lockhart, Texas on October 22-23, 2010. Attendance is expected to be over 200 members from around the state.

The event will take place at the First Lockhart Baptist Church Connection Center.

Mrs. Shari Daffern of District 5, Section 6 is responsible for organizing the School of Instruction.

We would like to have a representative attend our Friday night function, if possible, to present the recognition. It is a casual fun night that will have a complimentary dinner beginning at 6:30. The presentation will be made shortly afterwards. Thank you for your consideration.

Sincerely,

A handwritten signature in cursive script that reads "Shari Daffern".

Shari Daffern

Deputy Grand Matron, District 5, Section 6

Grand Chapter of Texas, O.E.S.

P. O. Box 185

Staples, TX 78670

512-357-9981

[sdaffern@austin.rr.com](mailto:sdaffern@austin.rr.com)

10





**Resolution No. 17-2010**

**WHEREAS,** The Lower Colorado River Authority (LCRA) was Conceived in Calamity, Birthed in Controversy and matured to Benefit its constituents in the Colorado River Valley, and

**WHEREAS,** Major destruction and misery were the results of the frequent floods, and

**WHEREAS,** Due to massive flooding, the City of Austin (COA) lost successive dams in 1900 and 1915 and the lower basin continued to suffer from the frequent floods, and

**WHEREAS,** A new major economic enterprise has been created in the lower counties that would benefit from a more assured supply of water for irrigation as well as relief from massive flooding, and

**WHEREAS,** As early as 1915 interests from counties throughout the basin met to develop plans to harness the river for the benefit of all constituents in the basin by minimizing flooding and capturing the excess flows for future development, and

**WHEREAS,** The support from the counties was crucial and instrumental in obtaining support for construction of dams to create the Highland Lakes, and

**WHEREAS,** Those supportive efforts and pledges from the interests in the lower counties and from the Austin Chamber of Commerce did ultimately result in the creation of the Lower Colorado River Authority, and

**WHEREAS,** With controversy abounding, it required four special legislative sessions to obtain approval for the creation of the LCRA on November 13, 1934, and

**WHEREAS,** The enabling LCRA legislation mandated that the primary duty of the LCRA is to control, store, preserve and sell those waters within the boundaries of the Authority or the extended watershed, and

**WHEREAS,** The policy of the LCRA has been to manage the lakes and the river as a single system to address and respond to the sometimes competing demands for water, and

**WHEREAS,** That policy has enabled the LCRA to maximize water supplies for municipal and industrial customers while continuing to provide water for irrigation needs, and

**WHEREAS,** Additional recreational, tourism and environmental demands have also been recognized and provisions made to address those demands, and

**WHEREAS,** To accommodate those demands a Water Management Plan (WMP) was created and has evolved by enlisting those various interests throughout the basin in the creation, and

**WHEREAS,** A revision in the WMP has been initiated that will consider the increasing water supply demands due to record population growth and recreation in the upper basin while seeking to accommodate the historic demands of the water supply in the lower basin as well as environmental needs, and

**WHEREAS,** These new water supply demands represent an unprecedented challenge to the LCRA administration and staff and they have committed the necessary resources to the WMP Revision Committee to update the WMP, and

**WHEREAS,** New creative and innovative approaches are required to accommodate the unprecedented future water supply demands such as a creation of off channel reservoirs.

**NOW THEREFORE, BE IT RESOLVED,** that cooperative initiatives, as was the precedent set by the original historic efforts to harness the river, should immediately be employed in the new formation of the WMP with utilization of all interests, and

**NOW THEREFORE, BE IT RESOLVED,** that Caldwell County Commissioners Court encourages the LCRA to aggressively move efforts forward that will enhance water supplies for the lower basin and with utilization of all interests.

**BE IT FURTHER RESOLVED,** that we pledge our cooperation and assistance to support those efforts.

**Approved this 18<sup>th</sup> day of October, 2010.**

**Ronnie Duesterheft, County Judge**

**John Cyrier, Commissioner Precinct 1**

**Charles Bullock, Commissioner Precinct 2**

**Neto Madrigal, Commissioner Precinct 3**

**Joe Ivan Roland, Commissioner Precinct 4**

**Nina S. Sells, County Clerk**

11





THE STATE OF TEXAS           §  
  §  
COUNTY OF CALDWELL       §

**AGREEMENT FOR MUTUAL AID  
FOR FIRE PROTECTION**

This agreement entered into this \_\_\_\_\_ day of \_\_\_\_\_, 2010 between the following entities jointly and individually: Mid County Volunteer Fire Department; Southeast Caldwell County Volunteer Fire Department; Tri-Community Volunteer Fire Department; Martindale Volunteer Fire Department; McMahan Volunteer Fire Department; Dale Volunteer Fire Department; Delhi Volunteer Fire Department; Caldwell Hays Emergency Services District No. 1 (and Chisholm Trail Fire Rescue); and Caldwell County Emergency Services District No. 2 (Maxwell Volunteer Fire Department) is for the purpose of securing to each the benefits of mutual aid in fire prevention, in the protection of life and property from fire and in firefighting, rescue and medical activities. In order to receive the considerations recited above, it is agreed that:

I.       Term

The term of this agreement shall be for five (5) years with the parties having the option to renew this Agreement upon expiration of the 5-year term for an additional 5-year term.

II.      Scope of Service

Upon the request to the responding agency by the requesting agency or by a pre-arranged response procedure on file at the appropriate dispatch agency, firefighting, rescue and medical equipment and personnel will be dispatched to any point within the jurisdiction of the requesting agency, designated either by the requesting agency or by pre-arranged response procedures.

II.      Service Areas

It is agreed between the Fire Departments that the firefighting, rescue and medical services extends only to the area inside Caldwell County.

III.     Conditions

Any dispatch of fire fighting, rescue or medical equipment and personnel pursuant to this agreement is subject to the following conditions:

1. Any request for mutual aid hereunder shall include a statement *of the amount* and type of equipment and the number of personnel requested, and shall specify the location to which the equipment and personnel are to be dispatched; however, the amount and type of equipment and number of personnel, if any, to be furnished shall be determined by the responding Agency. Pre-determined response protocols can supersede the above.

2. The responding agency shall report to the Incident Commander or his/her designee.
3. The mutual aid rendered under the terms of this agreement shall include firefighting services, rescue services and/or Emergency Medical Services
4. The responding agency shall be released *as soon as feasible* by the requesting agency when the services of the responding agency are no longer required.

#### V. Level of Performance

Each agency shall provide each to the other, the following levels of service, type of certifications and documentation. These requirements are to be provided immediately upon request.

1. The following amount of personnel to be sent on particular type of apparatus is desired, so that the apparatus can function to its maximum capacity.
  - a) Boosters, Grass trucks and Tankers/Tenders to have a minimum of two (2) personnel per apparatus.
  - b) Pumpers and Rescues to have a minimum of two (2) personnel per apparatus.
2. Each agency should be recognized by the State Fire Marshal, or by their respective Emergency Management Coordinator, if so applicable, as being the agency having jurisdiction in their specific response area.
3. The agency should be a member in good standing in their respective County and local area Firefighters Associations.
4. The agency, when requested to send medical equipment and/or personnel, shall send only personnel with current Texas Department of State Health Services medical certifications.
5. The agency must carry sufficient insurance coverage on their personnel and equipment.

#### VI. Compensation

A party to this Agreement shall not be reimbursed or compensated by the other party for any costs incurred pursuant to this Agreement except as provided by law, applicable regulations, or upon agreement between the parties hereto.

#### VII. Equipment and Personnel

All equipment used by the Fire Departments in carrying out this Agreement, will be owned by that Fire Department, under contract to, or available under authorization by an appropriate Agency. All personnel under this agreement will be members of the responding Fire Department.

#### VIII. Liability

1. The Parties agree that each shall be responsible for its own actions and those of

its members while fighting fires, providing rescue services, providing emergency medical services, traveling to or from the emergency scene, or in any manner providing services pursuant to and within the scope of this Agreement or a supplement hereto.

2. It is expressly understood and agreed by the parties that neither shall be held liable for the actions of the other party or any of the other party's members while in any manner furnishing services hereunder.

3. The parties agree that the act of any person or persons while fighting fires, providing rescue services, providing first response EMS services, traveling to or from any type of emergency call or emergency scene, or in any manner furnishing services in accordance with this Agreement, or any supplement thereto, shall be the act of the party performing such acts. The payment of any and all civil or other liability, including negligence, resulting from the furnishing of services under this agreement is the responsibility of the individual party performing such acts to the extent permissible by law. This shall specifically include, but not be limited to, the payment of all court costs, expenses, and attorneys' fees resulting from any such litigation. An employee or volunteer shall be deemed to be performing services when en route to, en route from or at the scene of a call or emergency. Specifically citing Texas Government Code Section 791.006 (a-1), the parties agree that, for purposes of determining civil liability for non-party claims, the act of any person or persons while fighting fires, providing rescue services, providing first response EMS services, traveling to or from any type of emergency call or emergency scene, or in any manner furnishing services in accordance with this Agreement, shall be the act of the party performing such act. The payment of any and all civil or other liability, including negligence, resulting from the furnishing of services under this Agreement is the responsibility of the individual party performing such acts. This shall specifically include, but not be limited to, the payment of court costs, expenses, and attorneys' fees resulting from any such claim or lawsuit. The parties agree that the assignment of liability described in this Section 9 is intended to be different than liability otherwise assigned under Section 791.006 (a) of the Texas Government Code.

#### IX. Immunity or Defense

It is expressly understood and agreed that, by the execution of this Agreement, the parties do not waive, nor shall be deemed hereby to waive, any immunity or defense that would otherwise be available to it or its members, volunteers, or employees against claims arising in the exercise of its functions and activities.

#### X. Termination by any Party

If for any reason either party to this Agreement is unable or unwilling to carry out the terms of this Agreement, or it would become unduly burdensome for that party to continue performing this Agreement, that party shall have the option to terminate this Agreement upon thirty (30) days written notice to the other party at the headquarters or business address of the other party.

#### XI. Severability

If for any reason any provision of this Agreement is held to be invalid by a court of competent jurisdiction, such holding shall not affect, impair or invalidate the remainder of the Agreement but shall be confined in its operation to the specific provision of this Agreement held invalid, and the invalidity of any provision of this Agreement in any one or more instances shall not affect or prejudice in any way the validity of this Agreement in any other instance.

**XII. Effective Date**

This Agreement is effective the date of the last signature hereto. This Agreement may complement any other Mutual Aid Agreement or arrangements between the parties hereto:

**Mid County Volunteer Fire Department**

\_\_\_\_\_  
Fire Chief

\_\_\_\_\_  
Print Name and Date

**Southeast Caldwell County Volunteer Fire Department**

\_\_\_\_\_  
Fire Chief

\_\_\_\_\_  
Print Name and Date

**Tri-Community Volunteer Fire Department**

\_\_\_\_\_  
Fire Chief

\_\_\_\_\_  
Print Name and Date

**Martindale Volunteer Fire Department**

\_\_\_\_\_  
Fire Chief

\_\_\_\_\_  
Print Name and Date

**McMahan Volunteer Fire Department**

\_\_\_\_\_  
Fire Chief

\_\_\_\_\_  
Print Name and Date

**Dale Volunteer Fire Department**

\_\_\_\_\_  
Fire Chief

\_\_\_\_\_  
Print Name and Date

**Delhi Volunteer Fire Department**

---

**Fire Chief**

---

**Print Name and Date**

**Caldwell Hays Emergency Services District No. 1**

---

**President**

---

**Print Name and Date**

---

**Chisholm Trail Fire and Rescue  
Chief**

**Caldwell County Emergency Services District No. 2**

---

**President**

---

**Print Name and Date**

---

**Maxwell Volunteer Fire  
Department  
Chief**

12



**Cryier/Mendez election:**

(1) The person who wins this race is entitled to take office after the winner receives a certificate of election( Certification of election not issued until after the completion of the local canvass - See Sec. 67.016 (a) of the Election Code). This is a special election for the unexpired term of Commissioner from Precinct 1.

(2) The reason the winner takes office right away is because the election is for the last two years of a 4 year term to which Cryier was appointed and there is no reason to wait until January 1, 2011 to allow the winner to take office..

**Bonn/Alexander election:**

(1) Judge Duesterheft's appointment is until the winner of the election is qualified. Pursuant to Opinion M-742 the winner is not qualified until January 1, 2011.

(2) Unless there was a death or resignation in the office of County Judge prior to January 1, 2011 the Commissioners Court is without power to appoint anybody because there is no vacancy in the office.

(3) The reasoning is that there should not be another appointee between the general election on November 2, 2010 and January 1, 2011. The winner of the race has won the 4 year term that starts on January 1, 2011 and runs until January 1, 2015. The appointed officer's term runs until January 1, 2011.

**Canvassing of vote of November 2, 2010 general election:**

(1) Pursuant to Sec. 67.003(a) of the Election Code the canvass cannot occur prior to 8 days following the election (Nov. 10<sup>th</sup>) nor later than the 11<sup>th</sup> day after the election (Nov.13<sup>th</sup>). Because the 13<sup>th</sup> falls on a Saturday the returns have to be canvassed on November 15<sup>th</sup>, 2010 (Monday).



**THE ATTORNEY GENERAL  
OF TEXAS**

**CRAWFORD C. MARTIN  
ATTORNEY GENERAL**

**AUSTIN, TEXAS 78711**

*See H-220*

December 7, 1970

Honorable Ted Butler  
Criminal District Attorney  
Bexar County Courthouse  
San Antonio, Texas 78204

Opinion No. M- 742

Re: Who fills the office of  
Justice of the Peace between  
the date of certification of  
the winner at the general  
election on November 3, 1970,  
and January 1, 1971, where  
the office was held by one  
appointed under Article 2355,  
Vernon's Civil Statutes, and  
related questions.

Dear Mr. Butler:

In your recent letter to this office you stated that on October 1, 1969, Charles Bond was appointed by the Commissioners Court to the office of Justice of the Peace for Place Two of Precinct One of Bexar County. The appointment was to fill a vacancy in such office created by the appointment of the then Justice of the Peace, John Benavides, to the office of Judge of the 187th District Court.

At the primary election held on May 2, 1970, Mike Hernandez defeated Charles Bond for the nomination as the candidate of the Democratic Party for the office of Justice of the Peace, Place Two, Precinct One, and Mr. Hernandez was unopposed for this office at the general election on November 3, 1970.

Based upon these facts, you have requested the opinion of this office upon the following questions:

"1. Who is the Justice of the Peace for Precinct One, Place Two for Bexar County, Texas, during the 'interim' period between: 1) the certification of the official canvass of the returns of the General Elections which were held on Tuesday, November 3, 1970; and 2) the swearing and qualifying of the winner of the 4 year term on January 1, 1971?

"2. Is Mr. Mike Hernandez to take the oath



and be qualified upon receipt of his certification of election, or must he wait until January 1, 1971 to take office?

"3. If your answer to number two is in the negative, is the Commissioners Court of Bexar County entitled to appoint another to serve as Justice of the Peace Precinct One, Place Two, to hold office from the time of certification of the results of the general election until January 1, 1971?

"4. If your answer to number two above is in the negative, does the Commissioners Court of Bexar County have a duty to appoint a Justice of the Peace to hold office from receipt of certification of the general election until January 1, 1971?"

Section 18 of Article V of the Texas Constitution states that each Justice of the Peace ". . . shall hold his office for four years and until his successor shall be elected and qualified; . . . ."

Section 65 of Article XVI of the Texas Constitution establishes a system of staggered terms for various district, county, and precinct officers and pursuant to this provision the person elected to the office of Justice of the Peace, Place Two, Precinct One, Bexar County, Texas, at the 1966 election and the 1970 election were elected for a term of four years.

The beginning date of the term of office of Justices of the Peace and the date upon which a person elected to that office may qualify and assume office are fixed by Article 17, Vernon's Civil Statutes, which reads as follows:

"The regular terms of office for all elective state, district, county and precinct offices of the State of Texas, excepting the offices of Governor, Lieutenant Governor, State Senator, and State Representative, shall begin on the first day of January next following the general election at which said respective offices are regularly filled, and those who are elected to regular terms shall qualify and assume the duties of their respective offices on the first day of January following their election, or as soon thereafter as possible. Persons

elected to unexpired terms in the various state, district, county and precinct offices shall be entitled to qualify and assume the duties of their respective offices immediately upon receiving a certificate of election, which certificate shall be issued immediately following the official canvass of the results of the election at which they were elected, and they shall take office as soon thereafter as possible."

Based upon the foregoing provisions of the Constitution and statute, John Benavides was elected to and was serving a term of four years which began on January 1, 1967, and extended through December 31, 1970. At the November 3, 1970, election Mike Hernandez was elected to the same office for a term of four years beginning on January 1, 1971, and ending on December 31, 1974.

It is true that under the provisions of Article 8.36, Texas Election Code, Mr. Hernandez was entitled to a certificate of election to the office of Justice of the Peace, Place Two, Precinct One, immediately after the canvass of the election results on November 9, 1970. However, this does not entitle Mr. Hernandez to qualify and enter that office prior to January 1, 1971. He was elected to a four-year term which begins on that date; he was not elected to any portion of the term which ends on December 31, 1970. Article 17, Vernon's Civil Statutes, fixes the beginning date of his term of office and time for qualifying as January 1, 1971. He has no right to the office prior to that time. Ex parte Sanders, 147 Tex. 248, 215 S.W.2d 325 (1948); Anderson v. Parsley, 37 S.W.2d 358 (Tex.Civ.App. 1931, error ref.). This is made clear by the fact that Article 17 also provides for a person elected to an unexpired term to qualify and assume office immediately upon receiving a certificate of election.

When John Benavides qualified for the office of District Judge he vacated the office of Justice of the Peace. Biencourt v. Parker, 27 Tex. 562 (1864); State v. Brinkerhoff, 66 Tex. 45, 17 S.W. 109 (1886). The power to fill vacancies in the office of Justice of the Peace is conferred upon the commissioners court by Section 28 of Article V of the Texas Constitution in the following language:

"Sec. 28. Vacancies In Offices Of Judges Of Superior Courts To Be Filled By The Governor.

"Vacancies in the office of judges of the Supreme Court, the Court of Criminal Appeals, the Court of Civil Appeals and the District Courts shall be filled by the Governor until the next succeeding General Election; and vacancies in the offices of County Judge and Justices of the Peace shall be filled by the Commissioners Court until the next succeeding General Election."  
(Emphasis added.)

In furtherance of that authority the Legislature has enacted Article 2355, Vernon's Civil Statutes, which reads:

"The Court shall have power to fill vacancies in the office of: County Judge, County Clerk, Sheriff, County Attorney, County Treasurer, County Surveyor, County Hide Inspector, Assessor of Taxes, Collector of Taxes, Justices of the Peace, Constables, and County Superintendent of Public Instruction. Such vacancies shall be filled by a majority vote of the members of said Court, present and voting, and the person chosen shall hold office until the next general election."  
(Emphasis added.)

Upon performing the acts necessary to qualify for Justice of the Peace and assuming the duties of that office, Charles Bond became a de jure officer. State v. Jordan, 28 S.W.2d 921 (Tex.Civ. App. 1930, error dism.); see Hamilton v. State, 51 S.W. 217 (Tex.Crim. 1899). If the language of Section 28 of Article V, Texas Constitution, and Article 2355, Vernon's Civil Statutes, be taken literally, Judge Bond's tenure in such office would apparently end with the general election held on November 3, 1970. However, for the reasons which follow, we are of the opinion that Judge Bond is entitled to hold his office through December 31, 1970, and thereafter until such time as Mr. Hernandez has qualified for that office.

The primary purpose and intent of those provisions of Section 28 of Article V and Article 2355, which specify that persons appointed to vacancies in the offices named therein shall serve until the next general election, was not to vacate the office upon that date but rather to establish the policy that the people shall fill the office by election at the earliest opportunity. This becomes clear when we consider the recent

history of amendments to this constitutional provision. Prior to 1958, Section 28 of Article V provided that "vacancies in the office of County Judge and justices of the peace shall be filled by the Commissioners Court until the next general election for such offices." When Sections 64 and 65 of Article XVI of the Texas Constitution were added in 1954, the terms of office of certain officers, including County Judge and Justices of the Peace, were changed from two to four years effective with the 1954 general election. Thereafter it was held that where a Justice of the Peace who was elected to a four-year term at the 1954 general election resigned in 1955, the person appointed to fill the vacancy was entitled to hold the office until the 1958 general election and that the office was not subject to being filled by election in 1956. Rawlins v. Drake, 291 S.W.2d 349 (Tex.Civ.App. 1956, no writ). Subsequent to this holding, Section 28 of Article V was amended to its present form.

In facilitating the return of those offices that have been filled by appointment to the choice of the electorate, the Legislature has provided for the nomination for and election to unexpired terms of office which extend beyond the first day of January following the election. Art. 13.12a, Texas Election Code. ~~It has further specified that persons elected to unexpired terms shall be entitled to qualify and assume the duties of office immediately upon receiving a certificate of election.~~ Art. 17, Vernon's Civil Statutes. The Legislature has not provided for the nomination for and election to unexpired terms which do not extend beyond the first day of January following the election. There being no provision for such an election, none can be held, for there is no inherent right to hold an election, and one held without authority is void. Countz v. Mitchell, 120 Tex. 324, 38 S.W.2d 770 (1931); Trustees of Ind. School Dist. v. Elbon, 223 S.W. 1039 (Tex.Civ.App. 1920, no writ). The wisdom of this omission becomes apparent when we consider the very short period to which one would be elected and the fact that there would be two changes in the office within a two-month period. While these same reasons speak against the proposition that the appointing power should again come into play during this interim, that proposition is foreclosed by the fact that other provisions of our Constitution and statutes make provision for the status of the office and its incumbent appointee during the period in question.

Section 17 of Article XVI of the Texas Constitution provides that "All officers within this State shall continue to perform the duties of their offices until their successors shall

be duly qualified." Acting pursuant to this provision the Legislature has provided in Article 18 of Vernon's Civil Statutes that "Each officer, whether elected or appointed under the laws of this State, . . . shall hold his office for the term provided by law and until his successor is elected or appointed and qualifies . . . ." The effect of these provisions was explained in State v. Jordan, 28 S.W.2d 921 (Tex.Civ.App. 1930, error dismissed at pages 923-924:

" . . . The practical effect of a constitutional provision directing that public officials should hold over until their successors are qualified is that a public office does not become vacant, in the sense that there is no incumbent to fill it, except in the case of death." (Emphasis added.)

We think this applies with equal force whether the incumbent be elected or appointed.

In Ex parte Sanders, 147 Tex. 248, 215 S.W.2d 325 (1948) it was contended that the tenure of office of a District Judge appointed to fill a vacancy terminated on the day of the general election and that a contempt order entered by him thereafter was void because he was no longer the judge of that court. In rejecting this contention the court held that the holdover provisions of Section 17 of Article XVI must be construed with Section 28 of Article V in order to preserve the orderly process of government and that one appointed as District Judge under Section 28 of Article V was an officer within this State who is continued in office by Section 17 of Article XVI until his successor shall be duly qualified. Our Court of Criminal Appeals reached the same result in Hamilton v. State, 51 S.W. 217 (Tex.Crim. 1899) where the authority and actions of an appointed District Judge were challenged as being void where he continued to exercise the duties of that office in the succeeding term when no one was elected to that term of office at the preceding general election. In our opinion these holdings apply to the situation presented by your request.

Accordingly, your questions are answered as follows:

First, the incumbent appointee Charles Bond is the Justice of the Peace of Precinct One, Place Two, of Bexar County for the period of time between the general election held on November 3, 1970 and January 1, 1971.

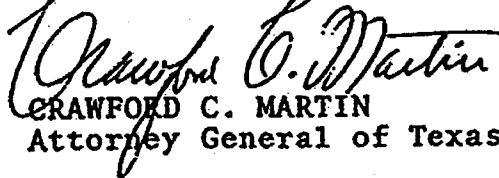
Second, having been elected to a term of office which begins upon January 1, 1971, Mike Hernandez cannot qualify for office prior to that time even though he has received a certificate of election.

Third and fourth, in the absence of the death or resignation of Judge Bond prior to January 1, 1971, the Commissioners Court of Bexar County has neither the power nor the duty to appoint anyone to the office of Justice of the Peace of Precinct One, Place Two, of Bexar County, because there will be no vacancy in that office.

S U M M A R Y

Where a vacancy in the office of Justice of the Peace occurred during the term which runs through December 31, 1970, the person appointed to that office pursuant to Section 28 of Article V, Texas Constitution, on October 1, 1969, is entitled, by virtue of Section 17 of Article XVI, Texas Constitution, to hold his office during the period between the general election held on November 3, 1970, and January 1, 1971. The Commissioners Court has no power or duty to appoint anyone to that office during such period because there is no vacancy in the office. The person elected to such office at the general election November 3, 1970, for the term beginning on January 1, 1971, cannot qualify and enter into office prior to January 1, 1971, even though he has a certificate of election. Art. 17, Vernon's Civil Statutes.

Very truly yours,

  
CRAWFORD C. MARTIN  
Attorney General of Texas

d by W. O. Shultz  
Attorney General

**APPROVED:  
OPINION COMMITTEE**

**Kerns Taylor, Chairman  
W. E. Allen, Co-Chairman  
William J. Craig  
James Quick  
Dick Choate  
Steve Hollahan**

**MEADE F. GRIFFIN  
Staff Legal Assistant**

**ALFRED WALKER  
Executive Assistant**

**NOLA WHITE  
First Assistant**

thereafter as practicable. At 7 p.m. **presiding judge** furnishes county clerk with tabulation of vote count up to that time in contested statewide races and certain district races. Secs. 68.032(a), 68.033, and 68.034(b); Secs. 66.053(a) and 87.063.

**Marked early voting mail ballot** must arrive at address on carrier envelope before 7 p.m. Sec. 86.007. However, see entry for November 8, 2010, for exception for ballot cast from outside United States.

**November 2, 2010.** Counting ballots, reporting election results, and delivering returns and other records for general election, precinct level.

1. In all precincts, except precincts using ballots counted at central counting station, ballots are to be counted and returns prepared in time for delivery not later than 2 hours after 7 p.m. or after the last person voted, whichever is later, or as soon thereafter as practicable. Sec. 68.032(a). Immediately after final results are ascertained, **presiding judge** delivers returns, other records, etc. to the proper authorities. Secs. 66.053(a) and 68.032(a).
2. In precincts using electronic system ballots counted at central counting station, **precinct presiding judge** delivers ballots to counting station not later than 2 hours after 7 p.m. or after last person voted, whichever is later, or as soon thereafter as practicable, and delivers other records, etc. to the proper authorities. Secs. 68.032(b), 121.001, and 127.067.
3. **Presiding judge of central counting station** delivers copy of returns for each precinct to county clerk immediately after returns are prepared. Sec. 68.032(b). Delivers voted ballots and other records to proper authorities as provided for precincts using paper ballots. Sec. 127.132.
4. **County clerk** begins partial count of electronic voting system ballots not later than 72 hours (November 5) after polls close unless requirement waived by secretary of state. Count must be completed not later than November 23. Sec. 127.201; see that section for details.

**November 2, 2010.** Reporting and tabulating unofficial results of general election, county and state levels.

**County clerk** tabulates results and makes periodic announcements on status of the count. Sec. 66.056.

Beginning at 7 p.m., **county clerk** transmits to secretary of state periodically, by telephone or other electronic means, county results in contested races for statewide offices and for district offices listed in Sec. 68.001. Sec. 68.034.

Beginning at 7 p.m., **secretary of state** tabulates the unofficial returns received from the county clerks and makes periodic announcement of the vote count. Sec. 68.004. After results are complete, **secretary of state** prepares a final report. Sec. 68.005.

**November 5, 2010.** **County clerk** begins partial count of electronic voting system ballots for general election not later than 72 hours after polls close unless waived. Count must be completed not later than November 23. See entry for November 2, 2010, and Sec. 127.201.

**November 8, 2010.** **Marked early voting mail ballot** that arrives after regular deadline of 7 p.m. on general election day but not later than this date must be counted if cast from outside United States and carrier envelope was placed for delivery before regular deadline. Sec. 86.007; see that section for details.

**November 8, 2010.** On this date, or under certain circumstances earlier, **early voting ballot board** convenes to count mail ballots cast from outside United States described by Sec. 86.007(d) at time set by **presiding judge**. Sec. 87.125; see that section for details.

**November 9, 2010.** Not later than this date, **early voting ballot board** verifies and counts the provisional ballots. See Sec. 65.051 et seq. for details and especially see the following **secretary of state** rules:

For **secretary of state's** rule on provisional voting procedures for paper ballots, see 1 Tex. Admin. Code Sec. 81.172.

For **secretary of state's** rule on provisional voting procedures for electronic voting system using optical scan precinct ballot counters, see 1 Tex. Admin. Code Sec. 81.173.

For **secretary of state's** rule on provisional voting procedures for electronic voting system using ballots tabulated at central counting station, see 1 Tex. Admin. Code Sec. 81.174.

For **secretary of state's** rule on provisional voting procedures for direct recording electronic voting systems (DRE's), see 1 Tex. Admin. Code Sec. 81.176.

**November 10-15\*, 2010.** Not earlier than November 10 or later than November 15\*, at time set by **county judge**, **commissioners court** meets and canvasses returns of general election. Sec. 67.003(a).

Not later than time of local canvass, **county clerk** delivers to **commissioners court** the precinct early voting vote report. Sec. 87.1231.



- Sec. 67.007. County election returns
- Sec. 67.008. Separate county returns for governor and lieutenant governor
- Sec. 67.009. Forms and instructions for county returns
- Sec. 67.010. County returns canvassed by governor
- Sec. 67.011. County returns canvassed by legislature
- Sec. 67.012. Time for canvass by governor
- Sec. 67.013. Procedure for canvass by governor
- Sec. 67.014. Determining official result of election canvassed at state level
- Sec. 67.015. State election register
- Sec. 67.016. Certificate of election
- Sec. 67.017. Reporting precinct results to secretary of state

**Sec. 67.001. Applicability of chapter.** This chapter applies to each general or special election conducted in this state.

Definition of "general election," see Sec. 1.005(6); of "special election," see Sec. 1.005(18).

Canvass of primary elections, see Sec. 172.116 et seq.

**Sec. 67.002. Canvass of precinct returns.** (a) Except as otherwise provided by law, the precinct election returns for each election shall be canvassed by the following authority:

- (1) for an election ordered by the governor or by a county authority, the commissioners court of each county in which the election is held; and
- (2) for an election ordered by an authority of a political subdivision other than a county, the political subdivision's governing body.

(b) The canvass of precinct returns shall be conducted in accordance with this chapter except as otherwise provided by this code.

Definition of "law," see Sec. 1.005(10); of "political subdivision," see Sec. 1.005(13).

Canvass of precinct returns in primary election, see Sec. 172.116.

**Sec. 67.003. Time for local canvass.** (a) Except as provided by Subsection (b), each local canvassing authority shall convene to conduct the local canvass at the time set by the canvassing authority's presiding officer not earlier than the eighth day or later than the 11th day after election day.

(b) For an election held on the uniform election date in May, the local canvass must occur not later than the 11th day after election day and not earlier than the later of:

- (1) the third day after election day;
- (2) the date on which the early voting ballot board has verified and counted all provisional ballots, if a provisional ballot has been cast in the election; or
- (3) the date on which all timely received ballots cast from addresses outside of the United States are counted, if a ballot to be voted by mail in the election was provided to a person outside of the United States.

Local canvassing authority, see Sec. 67.002.

Definition of "local canvass," see Sec. 1.005(11).

May uniform election date, see Sec. 41.001.

Verifying and counting provisional ballots, see Sec. 65.051 and notes thereunder.

Counting overseas ballots, see Sec. 87.125.

Time for local canvass of primary election, see Sec. 172.116.

Time for local canvass of special election for legislature or congress, see Secs. 203.012, 204.005, and 204.021.

**Sec. 67.004. Procedure for local canvass.** (a) At the time set for convening the canvassing authority for the local canvass, the presiding officer of the canvassing authority shall deliver the sealed precinct returns to the authority. The authority shall open the returns for each precinct and canvass them as provided by this section. Two members of the authority constitute a quorum for purposes of canvassing an election.

(b) The canvassing authority shall prepare a tabulation stating for each candidate and for and against each measure:

14



**Caldwell County  
Commissioners' Court  
Bill Summary Report**

Date: Monday      October 18, 2010

**Total Bills:      \$170,482.02**

**Indigent Defense Summary**

District Court-Indigent Defense-Adult:	\$	4,042.20	(501.3230.411)
County Court-Indigent Defense-Adult:		\$4,550.00	(501.3240.411)
<b>Total Adult:</b>	<b>\$</b>	<b>8,592.20</b>	
District Court-Indigent Defense-Juvenile:	\$	4,571.00	(501.3230.413)
County Court-Indigent Defense-Juvenile:			(501.3240.413)
<b>Total Juvenile</b>	<b>\$</b>	<b>4,571.00</b>	

**Total Indigent Defense:      \$            13,163.20**

**Indigent Health Summary**

Physician Services-Eligible:		\$2,037.93	(501.7630.411)
Prescription Drugs-Eligible:		\$4,254.04	(501.7630.412)
Hospital Inpatient-Eligible:		3,894.83	(501.7630.413)
Hospital Outpatient-Eligible:		\$7,850.75	(501.7630.414)
Lab/Ex-Ray-Eligible:		\$358.87	(501.7630.415)
Optional Services-Eligible:		\$33.23	(501.7630.416)
Diabetic Supplies:			(501.7630.418)
Physician Services-Ineligible:			(501.7630.421)
Prescription Drugs-Ineligible:			(501.7630.422)
Hospital Inpatient-Ineligible:			(501.7630.423)
Hospital Outpatient-Ineligible:			(501.7630.424)
Lab/Ex-Ray-Ineligible:			(501.7630.425)
Optional Services-Ineligible:			(501.7630.426)

**Total Indigent Health:      \$            18,429.65**

Include UNPAID Trans ..... YES  
 Include SELECTED to PAY ..... YES  
 Include PAID Trans ..... YES  
 Exclude PRIOR Yr Acfrd ..... NO  
 Exclude TRANSFERRED to g/L: NO  
  
 Print Specific VENDOR .....  
 Print Specific FUND ..... 000  
 Print Specific DEPARTMENT ..... 0000  
 Print Specific LINE ITEM .....  
 Print Specific BANK CODE .....

Fund	TOT-Trans	TOT-Paid	TOT-Owed	= Selected	+ ON-Hold	+ NEW-Trans	+ Canceled	NO-GL-Action	Encumbered	Expensed	Accrued
001	134169.43	.00	134169.43	.00	.00	134169.43	.00	134169.43	.00	.00	.00
002	11223.72	.00	11223.72	.00	.00	11223.72	.00	11223.72	.00	.00	.00
005	559.01	.00	559.01	.00	.00	559.01	.00	559.01	.00	.00	.00
007	4220.90	.00	4220.90	.00	.00	4220.90	.00	4220.90	.00	.00	.00
011	308.96	.00	308.96	.00	.00	308.96	.00	308.96	.00	.00	.00
016	20000.00	.00	20000.00	.00	.00	20000.00	.00	20000.00	.00	.00	.00
<b>Total</b>	<b>170482.02</b>	<b>.00</b>	<b>170482.02</b>	<b>.00</b>	<b>.00</b>	<b>170482.02</b>	<b>.00</b>	<b>170482.02</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>

APPROVED FOR PAYMENT BY COUNTY AUDITOR and COMMISSIONERS COURT.

County Auditor	Date
County Judge	Date
County Commissioner, Precinct 1	Date
County Commissioner, Precinct 2	Date
County Commissioner, Precinct 3	Date
County Commissioner, Precinct 4	Date

Tran-Num	Tran-Date	Due-Date	Amount	G/L	Chk Rec	G/L Account	Bank	Check	Ck-Date	Inv/Ctm Number	Department	Line-Item
[A-1PLU ] A-1 PLUMBING SERVICE	46194	10/12/2010	135.00	N	N	001-5-6520-0355	01	00/00/000	154833		BUILDING MAINTENANCE	JUDICIAL CENTER-LOCKHART
			135.00=Total						135.00=Total		Owed	
[AIRCO ] AIRCO MECHANICAL INC	46190	10/11/2010	244.00	N	N	001-5-4310-0451	01	00/00/000	154829		COUNTY JAIL	REPAIRS AND MAINTENANCE
			244.00=Total						244.00=Total		Owed	
[ANAROD ] ANA L. RODRIGUEZ, M.D. DERMATOLOGY	46226	10/12/2010	585.91	N	N	001-5-7630-0411	01	00/00/000	154865		INDIGENT HEALTH CARE	PHYSICIAN SERVICES - E
			585.91=Total						585.91=Total		Owed	
[ANGRES ] ANGEL PEST CONTROL	46191	10/11/2010	68.00	N	N	001-5-6520-0451	01	00/00/000	154830		BUILDING MAINTENANCE	REPAIRS AND MAINTENANCE
			68.00=Total						68.00=Total		Owed	
[ASCO ] ASSOCIATED SUPPLY COMPANY, INC	46207	10/12/2010	1106.70	N	N	002-5-1102-0313	02	00/00/000	154846		VEHICLE MAINTENANCE	SUPPLIES & SMALL TOOLS
			1106.70=Total						1106.70=Total		Owed	
[ATCINT ] ATCO INTERNATIONAL	46192	09/30/2010	174.00	N	N	001-5-4310-0451	01	00/00/000	154831		COUNTY JAIL	REPAIRS AND MAINTENANCE
			713.00	N	N	001-5-4310-0451	01	00/00/000	154831		COUNTY JAIL	REPAIRS AND MAINTENANCE
			887.00=Total						887.00=Total		Owed	
[AURCHA ] AURORA P. CHAVIRA	46225	10/12/2010	78.00	N	N	001-5-7630-0481	01	00/00/000	154864		INDIGENT HEALTH CARE	TRAINING
			78.00=Total						78.00=Total		Owed	
[AUSHIEA ] AUSTIN HEART PLLC	46227	10/12/2010	22.64	N	N	001-5-7630-0411	01	00/00/000	154866		INDIGENT HEALTH CARE	PHYSICIAN SERVICES - E
			22.64=Total						22.64=Total		Owed	
[AUSRAD ] AUSTIN RADIOLOGICAL ASSOCIATION	46228	10/12/2010	48.29	N	N	001-5-7630-0415	01	00/00/000	154867		INDIGENT HEALTH CARE	LAB / E-RAY - E
			48.29=Total						48.29=Total		Owed	
[BESDEA ] BEST DEAL TIRE SERVICE	46283	09/30/2010	10.00	N	N	001-5-4300-0451	01	00/00/000	154922		COUNTY SHERIFF	REPAIRS AND MAINTENANCE
			10.00=Total						10.00=Total		Owed	
[BESTEX ] BEST WESTERN TEXAN INN	46281	10/13/2010	499.95	N	N	001-5-6640-0481	01	00/00/000	154920		CODE INVESTIGATOR	TRAINING
			499.95=Total						499.95=Total		Owed	
[BOYMER ] BOYTK & MEREDITH P.C.	46285	10/13/2010	540.00	N	N	001-5-3230-0413	01	00/00/000	154924		DISTRICT JUDGE	INDIGENT DEFENSE-JUVENIL
			531.00	N	N	001-5-3230-0413	01	00/00/000	154924		DISTRICT JUDGE	INDIGENT DEFENSE-JUVENIL
			1071.00=Total						1071.00=Total		Owed	
[BUSINK ] BUSINESS INK, CO.	46204	09/30/2010	732.85	N	N	001-5-2150-0311	01	00/00/000	154843		COUNTY CLERK	OFFICE SUPPLIES
			732.85=Total						732.85=Total		Owed	
[CALCHE ] CALDWELL COUNTRY CHEVROLET	46199	09/30/2010	24306.00	N	N	001-5-4310-0531	01	00/00/000	154838		COUNTY JAIL	MACHINERY AND EQUIPMENT
			24306.00=Total						24306.00=Total		Owed	
[CAPEME ] CAPITOL EMERGENCY ASSOCIATION, PA	46229	10/12/2010	101.00	N	N	001-5-7630-0411	01	00/00/000	154868		INDIGENT HEALTH CARE	PHYSICIAN SERVICES - E
			101.00=Total						101.00=Total		Owed	

Tran-Num	Tran-Date	Due-Date	Amount	G/L	Chk	Rec	G/L	Account	Bank	Check	Chk-Date	Inv/Clm Number	Department	Line-Item
[CAPRUB ]	46195	10/12/2010	75.00	N	N	N	001-5-2130-0311	01		00/00/000	154834	COUNTY AUDITOR	OFFICE SUPPLIES	
	46195	10/12/2010	23.50	N	N	N	001-5-2120-0311	01		00/00/000	154834	COUNTY TREASURER	OFFICE SUPPLIES	
			98.50=Total				.00=Total						Owed	

[CENAUT ]	46200	09/30/2010	2100.00	N	N	N	001-5-6510-0412	01		00/00/000	154839	NON-DEPARTMENTAL	AUTOPSY
			2100.00=Total				.00=Total						Owed

[CENFPU ]	46230	10/12/2010	47.68	N	N	N	001-5-7630-0411	01		00/00/000	154869	INDIGENT HEALTH CARE	PHYSICIAN SERVICES - E
			47.68=Total				.00=Total						Owed

[CENPEP ]	46196	10/12/2010	225.00	N	N	N	001-5-4310-0451	01		00/00/000	154835	COUNTY JAIL	REPAIRS AND MAINTENANCE
			225.00=Total				.00=Total						Owed

[CENTEX ]	46231	10/12/2010	2644.20	N	N	N	001-5-7630-0414	01		00/00/000	154870	INDIGENT HEALTH CARE	HOSPITAL OP - E
			2644.20=Total				.00=Total						Owed

[CHCSOU ]	46232	10/12/2010	5.55	N	N	N	001-5-7630-0411	01		00/00/000	154871	INDIGENT HEALTH CARE	PHYSICIAN SERVICES - E
			5.55=Total				.00=Total						Owed

[CHIVET ]	46205	09/30/2010	29.94	N	N	N	001-5-4300-0485	01		00/00/000	154844	COUNTY SHERIFF	MISCELLANEOUS
			29.94=Total				.00=Total						Owed

[CINTAS ]	46201	09/30/2010	188.97	N	N	N	002-5-1101-0214	02		00/00/000	154840	UNIT ROAD SYSTEM	UNIFORMS
	46201	09/30/2010	188.97	N	N	N	002-5-1101-0214	02		00/00/000	154840	UNIT ROAD SYSTEM	UNIFORMS
	46201	09/30/2010	188.97	N	N	N	002-5-1101-0214	02		00/00/000	154840	UNIT ROAD SYSTEM	UNIFORMS
	46201	09/30/2010	188.97	N	N	N	002-5-1101-0214	02		00/00/000	154840	UNIT ROAD SYSTEM	UNIFORMS
	46201	09/30/2010	188.97	N	N	N	002-5-1101-0214	02		00/00/000	154840	UNIT ROAD SYSTEM	UNIFORMS
	46201	09/30/2010	160.36	N	N	N	002-5-1101-0214	02		00/00/000	154840	UNIT ROAD SYSTEM	UNIFORMS
	46201	09/30/2010	160.36	N	N	N	002-5-1101-0214	02		00/00/000	154840	UNIT ROAD SYSTEM	UNIFORMS
	46201	09/30/2010	160.36	N	N	N	002-5-1101-0214	02		00/00/000	154840	UNIT ROAD SYSTEM	UNIFORMS
	46201	09/30/2010	160.36	N	N	N	002-5-1101-0214	02		00/00/000	154840	UNIT ROAD SYSTEM	UNIFORMS
	46201	09/30/2010	1746.65=Total				.00=Total						Owed

[CLIMCC ]	46222	10/12/2010	600.00	N	N	N	001-5-3230-0413	01		00/00/000	154861	DISTRICT JUDGE	INDIGENT DEFENSE-JUVENIL
			600.00=Total				.00=Total						Owed

[CLOEQU ]	46203	10/12/2010	158.87	N	N	N	002-5-1102-0313	02		00/00/000	154842	VEHICLE MAINTENANCE	SUPPLIES & SMALL TOOLS
			158.87=Total				.00=Total						Owed

[CONKIT ]	46197	09/30/2010	250.00	N	N	N	001-5-4310-0451	01		00/00/000	154836	COUNTY JAIL	REPAIRS AND MAINTENANCE
	46197	09/30/2010	566.65	N	N	N	001-5-4310-0451	01		00/00/000	154836	COUNTY JAIL	REPAIRS AND MAINTENANCE
			796.65=Total				.00=Total						Owed

[DELCOM ]	46206	09/30/2010	722.00	N	N	N	001-5-4310-0531	01		00/00/000	154845	COUNTY JAIL	MACHINERY AND EQUIPMENT
	46206	09/30/2010	90.18	N	N	N	001-5-3230-0311	01		00/00/000	154845	DISTRICT JUDGE	OFFICE SUPPLIES
			812.18=Total				.00=Total						Owed

[DISPHA ]	46233	10/12/2010	256.86	N	N	N	001-5-7630-0412	01		00/00/000	154872	INDIGENT HEALTH CARE	PRESCRIPTION DRUGS - E
-----------	-------	------------	--------	---	---	---	-----------------	----	--	-----------	--------	----------------------	------------------------







Tran-Num	Tran-date	Due-date	Amount	G/L	Chk Rec	G/L Account	Bank	Check	Chk-date	Inv/Clm Number	Department	Line-Item
[JCOJAN ] JCO JANITORIAL SUPPLY (CONTINUED)												
46251	09/30/2010	10/18/2010	685.73	N	N	001-5-4310-0311 01		00/00/000		154890	COUNTY JAIL	OPERATING SUPPLIES
46251	10/12/2010	10/18/2010	1865.95	N	N	001-5-4310-0311 01		00/00/000		154890	COUNTY JAIL	OPERATING SUPPLIES
			2551.68=Total			.00=Total Paid		2551.68=Total			Owed	
[LABAME ] LABCORP OF AMERICA HOLDINGS												
46236	10/12/2010	10/18/2010	100.55	N	N	001-5-7630-0415 01		00/00/000		154875	INDIGENT HEALTH CARE	LAB / E-RAY - E
			100.55=Total			.00=Total Paid		100.55=Total			Owed	
[LAMSER ] LAMINATION SERVICE, INC.												
46252	09/30/2010	10/18/2010	320.18	N	N	001-5-6650-0311 01		00/00/000		154891	EMERG MGMT / HOMELAN	SUPPLIES
			320.18=Total			.00=Total Paid		320.18=Total			Owed	
[LARRAS ] LARRY O. RASCO												
46287	10/13/2010	10/18/2010	1400.00	N	N	001-5-3230-0413 01		00/00/000		154926	DISTRICT JUDGE	INDIGENT DEFENSE-JUVENIL
			1400.00=Total			.00=Total Paid		1400.00=Total			Owed	
[LIVFEE ] LIVENGODD FEED STORE												
46253	09/30/2010	10/18/2010	24.35	N	N	001-5-4300-0485 01		00/00/000		154892	COUNTY SHERIFF	MISCELLANEOUS
46253	09/30/2010	10/18/2010	54.38	N	N	001-5-4300-0485 01		00/00/000		154892	COUNTY SHERIFF	MISCELLANEOUS
46253	09/30/2010	10/18/2010	32.30	N	N	001-5-4300-0485 01		00/00/000		154892	COUNTY SHERIFF	MISCELLANEOUS
			111.03=Total			.00=Total Paid		111.03=Total			Owed	
[LOCMOT ] LOCKHART MOTOR CO., INC.												
46208	09/30/2010	10/18/2010	-256.92	N	N	002-5-1102-0313 02		00/00/000		154847	VEHICLE MAINTENANCE	SUPPLIES & SMALL TOOLS
46208	10/12/2010	10/18/2010	2283.71	N	N	002-5-1102-0313 02		00/00/000		154847	VEHICLE MAINTENANCE	SUPPLIES & SMALL TOOLS
46208	10/12/2010	10/18/2010	2.88	N	N	002-5-1102-0313 02		00/00/000		154847	VEHICLE MAINTENANCE	SUPPLIES & SMALL TOOLS
46208	10/12/2010	10/18/2010	15.69	N	N	002-5-1102-0313 02		00/00/000		154847	VEHICLE MAINTENANCE	SUPPLIES & SMALL TOOLS
			2045.36=Total			.00=Total Paid		2045.36=Total			Owed	
[LOOMIS ] LOOMIS PARTNERS												
46244	09/30/2010	10/18/2010	27784.60	N	N	001-5-6510-0411 01		00/00/000		154883	NON-DEPARTMENTAL	PROFESSIONAL SERVICES
			27784.60=Total			.00=Total Paid		27784.60=Total			Owed	
[LUIDIS ] LUI ING DISCOUNT PHARMACY, INC.												
46237	10/12/2010	10/18/2010	33.23	N	N	001-5-7630-0416 01		00/00/000		154876	INDIGENT HEALTH CARE	OPTIONAL SERVICES - E
46237	10/12/2010	10/18/2010	848.02	N	N	001-5-7630-0412 01		00/00/000		154876	INDIGENT HEALTH CARE	OPTIONAL SERVICES - E
			881.25=Total			.00=Total Paid		881.25=Total			Owed	
[LUNEW ] THE LUNING NEWSBOY & SIGNAL												
46254	09/30/2010	10/18/2010	165.38	N	N	001-5-6550-0431 01		00/00/000		154893	COMMISSIONERS COURT	ADVERTISING AND LEGAL NO
46254	09/30/2010	10/18/2010	167.38	N	N	001-5-6550-0431 01		00/00/000		154893	COMMISSIONERS COURT	ADVERTISING AND LEGAL NO
46254	09/30/2010	10/18/2010	182.00	N	N	001-5-6550-0431 01		00/00/000		154893	COMMISSIONERS COURT	ADVERTISING AND LEGAL NO
			514.76=Total			.00=Total Paid		514.76=Total			Owed	
[LUPHY ] LUI ING EMERGENCY PHYSICIANS, PA												
46238	10/12/2010	10/18/2010	273.82	N	N	001-5-7630-0411 01		00/00/000		154877	INDIGENT HEALTH CARE	PHYSICIAN SERVICES - E
			273.82=Total			.00=Total Paid		273.82=Total			Owed	
[LYNPEAC ] LYNN PEACH												
46288	09/30/2010	10/18/2010	1066.00	N	N	001-5-3230-0411 01		00/00/000		154927	DISTRICT JUDGE	INDIGENT DEFENSE-ADULT
46288	09/30/2010	10/18/2010	616.00	N	N	001-5-3230-0411 01		00/00/000		154927	DISTRICT JUDGE	INDIGENT DEFENSE-ADULT
			1682.00=Total			.00=Total Paid		1682.00=Total			Owed	
[M-G INC ] M-G INC												
46260	09/30/2010	10/18/2010	165.00	N	N	001-5-4310-0312 01		00/00/000		154899	COUNTY JAIL	FOOD SUPPLIES
46260	09/30/2010	10/18/2010	160.80	N	N	001-5-4310-0312 01		00/00/000		154899	COUNTY JAIL	FOOD SUPPLIES
			325.80=Total			.00=Total Paid		325.80=Total			Owed	
[MCCURF ] MC CURDY FUNERAL HOME												
46261	09/30/2010	10/18/2010	460.00	N	N	001-5-7620-0412 01		00/00/000		154900	COUNTY WELFARE	INDIGENT FUNERAL

Tran-Num	Tran-Date	Due-Date	Amount	G/L	Chk	Rec	G/L	Account	Bank	Check	ck-Date	Inv/Clm	Number	Department	Line-Item
----------	-----------	----------	--------	-----	-----	-----	-----	---------	------	-------	---------	---------	--------	------------	-----------

-----															
[MEMPHO ] MEDICAL WHOLESALE, INC.															
46258	09/30/2010	10/18/2010	45.93	N	N	N	001-5-4310-0412	01		00/00/000	45.93=Total			COUNTY JAIL	INMATE MEDICATION
460.00=Total Trans															
.00=Total Paid															
-----															

[MICHEL ] MICHAEL BELL															
46291	09/30/2010	10/18/2010	50.00	N	N	N	001-5-4324-0104	01		00/00/000	50.00			CONSTABLE - PCT 4	DEPUTY CONSTABLE
46291	09/30/2010	10/18/2010	50.00	N	N	N	001-5-4324-0104	01		00/00/000	50.00			CONSTABLE - PCT 4	DEPUTY CONSTABLE
100.00=Total Trans															
.00=Total Paid															
-----															

[MICHOR ] MICHAEL L. HORTON															
46256	10/12/2010	10/18/2010	1500.00	N	N	N	001-5-3230-0413	01		00/00/000	1500.00			DISTRICT JUDGE	INDIGENT DEFENSE-JUVENIL
1500.00=Total Trans															
.00=Total Paid															
-----															

[MILPRO ] MILK PRODUCTS, LLC (AUSTIN)															
46259	09/30/2010	10/18/2010	485.52	N	N	N	001-5-4310-0312	01		00/00/000	485.52			COUNTY JAIL	FOOD SUPPLIES
46259	09/30/2010	10/18/2010	485.52	N	N	N	001-5-4310-0312	01		00/00/000	485.52			COUNTY JAIL	FOOD SUPPLIES
971.04=Total Trans															
.00=Total Paid															
-----															

[MWBA ] MCGREARY VESELIKA, BRAGG & ALLEN															
46257	10/12/2010	10/18/2010	174.50	N	N	N	001-5-3251-0412	01		00/00/000	174.50			JUSTICE OF PEACE - P	COLLECTION FEES - MWBA
46257	10/12/2010	10/18/2010	845.14	N	N	N	001-5-3251-0412	01		00/00/000	845.14			JUSTICE OF PEACE - P	COLLECTION FEES - MWBA
46257	10/12/2010	10/18/2010	22.66	N	N	N	001-5-3251-0412	01		00/00/000	22.66			JUSTICE OF PEACE - P	COLLECTION FEES - MWBA
1042.30=Total Trans															
.00=Total Paid															
-----															

[NETDAT ] NET DATA															
46297	10/14/2010	10/18/2010	5000.00	N	N	N	016-5-3251-0315	16		00/00/000	5000.00			3 P 1 EXPENDITURES	SOFTWARE
46297	10/14/2010	10/18/2010	5000.00	N	N	N	016-5-3252-0315	01		00/00/000	5000.00			3 P 2 EXPENDITURES	SOFTWARE
46297	10/14/2010	10/18/2010	5000.00	N	N	N	016-5-3253-0315	01		00/00/000	5000.00			3 P 3 EXPENDITURES	SOFTWARE
46297	10/14/2010	10/18/2010	5000.00	N	N	N	016-5-3254-0315	01		00/00/000	5000.00			3 P 4 EXPENDITURES	SOFTWARE
20000.00=Total Trans															
.00=Total Paid															
-----															

[OFFICE ] OFFICE DEPOT															
46262	09/30/2010	10/18/2010	136.51	N	N	N	001-5-4300-0311	01		00/00/000	136.51			COUNTY SHERIFF	OPERATING SUPPLIES
46262	10/12/2010	10/18/2010	181.08	N	N	N	001-5-3230-0311	01		00/00/000	181.08			DISTRICT JUDGE	OFFICE SUPPLIES
317.59=Total Trans															
.00=Total Paid															
-----															

[OPIS ] OPIS															
46263	09/30/2010	10/18/2010	246.00	N	N	N	001-5-2130-0305	01		00/00/000	246.00			COUNTY AUDITOR	DUES & SUBSCRIPTIONS
246.00=Total Trans															
.00=Total Paid															
-----															

[PATMAR ] PATRIMARK TRAFFIC PROD. OF TX, INC															
46265	09/30/2010	10/18/2010	1830.00	N	N	N	002-5-1101-0318	02		00/00/000	1830.00			UNIT ROAD SYSTEM	SIGNS
1830.00=Total Trans															
.00=Total Paid															
-----															

[PFGTEM ] PFG-TEMPLE															
46264	10/13/2010	10/18/2010	911.65	N	N	N	001-5-4310-0312	01		00/00/000	911.65			COUNTY JAIL	FOOD SUPPLIES
46264	10/13/2010	10/18/2010	1030.00	N	N	N	001-5-4310-0312	01		00/00/000	1030.00			COUNTY JAIL	FOOD SUPPLIES
1941.65=Total Trans															
.00=Total Paid															
-----															

[PHOMOR ] PHONES & MORE, INC.															
46266	09/30/2010	10/18/2010	558.50	N	N	N	001-5-4310-0451	01		00/00/000	558.50			COUNTY JAIL	REPAIRS AND MAINTENANCE
46266	09/30/2010	10/18/2010	459.85	N	N	N	001-5-4310-0451	01		00/00/000	459.85			COUNTY JAIL	REPAIRS AND MAINTENANCE
46266	09/30/2010	10/18/2010	55.00	N	N	N	001-5-4310-0451	01		00/00/000	55.00			COUNTY JAIL	REPAIRS AND MAINTENANCE
46266	09/30/2010	10/18/2010	350.00	N	N	N	001-5-4310-0451	01		00/00/000	350.00			COUNTY JAIL	REPAIRS AND MAINTENANCE
46266	09/30/2010	10/18/2010	6800.00	N	N	N	001-5-4310-0351	01		00/00/000	6800.00			COUNTY JAIL	REPAIRS AND MAINTENANCE
8223.35=Total Trans															
.00=Total Paid															
-----															

[PRISOL ] PRINTING SOLUTIONS															
46292	10/14/2010	10/18/2010	4.28	N	N	N	001-5-6570-0311	01		00/00/000	4.28			VETERAN SERVICE OFFI	OFFICE SUPPLIES
46292	10/14/2010	10/18/2010	199.05	N	N	N	001-5-4324-0311	01		00/00/000	199.05			CONSTABLE - PCT 4	OFFICE SUPPLIES
-----															

Tran-Num	Tran-Date	Due-Date	Amount	G/L	Chk	Rec	G/L	Account	Brk	Check	CK-Date	Inv/Cim	Number	Department	Line-Item
[PRISOL ]	PRINTING SOLUTIONS														
46292	10/14/2010	10/18/2010	98.00	N	N	N	001-5-4323-0311	01		00/00/000		154931		CONSTABLE - PCT 3	OFFICE SUPPLIES
			301.33=Total				.00=Total	Paid		301.33=Total					

(CONTINUED)

[QUITCOR ]	QUILT CORPORATION														
46267	10/13/2010	10/18/2010	299.75	N	N	N	001-5-6534-0318	01		00/00/000		154906		CAPCOG-ENVIRONMENTAL	COM. COLL. EVENTS-OTHER AD
46267	10/13/2010	10/18/2010	25.64	N	N	N	001-5-2150-0311	01		00/00/000		154906		COUNTY CLERK	OFFICE SUPPLIES
46267	10/13/2010	10/18/2010	62.36	N	N	N	001-5-8700-0311	01		00/00/000		154906		COUNTY AGENT	OFFICE SUPPLIES
46267	09/30/2010	10/18/2010	59.80	N	N	N	001-5-4300-0311	01		00/00/000		154906		COUNTY SHERIFF	OPERATING SUPPLIES
46267	09/30/2010	10/18/2010	119.60	N	N	N	001-5-4310-0311	01		00/00/000		154906		COUNTY JAIL	OPERATING SUPPLIES
46267	10/13/2010	10/18/2010	31.90	N	N	N	001-5-3251-0311	01		00/00/000		154906		JUSTICE OF PEACE - P	OFFICE SUPPLIES
46267	10/13/2010	10/18/2010	31.90	N	N	N	001-5-6150-0311	01		00/00/000		154906		COUNTY CLERK	OFFICE SUPPLIES
46267	10/13/2010	10/18/2010	95.70	N	N	N	001-5-6510-0311	01		00/00/000		154906		NON-DEPARTMENTAL	OFFICE SUPPLIES
46267	10/13/2010	10/18/2010	63.80	N	N	N	001-5-6510-0311	01		00/00/000		154906		COUNTY AGENT	OFFICE SUPPLIES
46267	10/13/2010	10/18/2010	31.90	N	N	N	001-5-8700-0311	01		00/00/000		154906		DISTRICT CLERK	OFFICE SUPPLIES
46267	10/13/2010	10/18/2010	63.80	N	N	N	001-5-3220-0311	01		00/00/000		154906		DISTRICT JUDGE	OFFICE SUPPLIES
46267	10/13/2010	10/18/2010	31.90	N	N	N	001-5-3230-0311	01		00/00/000		154906		DISTRICT ATTORNEY	OFFICE SUPPLIES
46267	10/13/2010	10/18/2010	127.60	N	N	N	001-5-3200-0311	01		00/00/000		154906			OFFICE SUPPLIES
			1045.65=Total				.00=Total	Paid		1045.65=Total					

[SANIMA ]	SAN MARCOS MEDICAL IMAGING														
46239	10/12/2010	10/18/2010	210.03	N	N	N	001-5-7630-0415	01		00/00/000		154878		INDIGENT HEALTH CARE	LAB / E-RAY - E
			210.03=Total				.00=Total	Paid		210.03=Total					

[SEAN ZION ]	SEAN ZION														
46268	10/13/2010	10/18/2010	162.00	N	N	N	001-5-4300-0481	01		00/00/000		154907		COUNTY SHERIFF	TRAINING
			162.00=Total				.00=Total	Paid		162.00=Total					

[SETON LKT ]	SETON LKT HEALTH CARE CENTER														
46241	10/12/2010	10/18/2010	772.43	N	N	N	001-5-7630-0411	01		00/00/000		154880		INDIGENT HEALTH CARE	PHYSICIAN SERVICES - E
			772.43=Total				.00=Total	Paid		772.43=Total					

[SETON EDGAR B. DAVIS ]	SETON EDGAR B. DAVIS														
46240	10/12/2010	10/18/2010	5206.55	N	N	N	001-5-7630-0414	01		00/00/000		154879		INDIGENT HEALTH CARE	HOSPITAL OP - E
			5206.55=Total				.00=Total	Paid		5206.55=Total					

[SETON EDGAR B. DAVIS/HEALTH CARE ]	SETON EDGAR B. DAVIS/HEALTH CARE														
46269	09/30/2010	10/18/2010	35.00	N	N	N	001-5-4310-0413	01		00/00/000		154908		COUNTY JAIL	EMPLOYEE PHYSICALS
46269	09/30/2010	10/18/2010	35.00	N	N	N	001-5-4310-0413	01		00/00/000		154908		COUNTY JAIL	EMPLOYEE PHYSICALS
46269	09/30/2010	10/18/2010	35.00	N	N	N	001-5-4310-0413	01		00/00/000		154908		COUNTY JAIL	EMPLOYEE PHYSICALS
46269	09/30/2010	10/18/2010	35.00	N	N	N	001-5-4310-0413	01		00/00/000		154908		COUNTY JAIL	EMPLOYEE PHYSICALS
			175.00=Total				.00=Total	Paid		175.00=Total					

[SOUTHERN TIRE MART, LLC ]	SOUTHERN TIRE MART, LLC														
46273	10/13/2010	10/18/2010	352.40	N	N	N	002-5-1101-0319	02		00/00/000		154912		UNIT ROAD SYSTEM	TIRES
			352.40=Total				.00=Total	Paid		352.40=Total					

[SPECIALTY PHYS OF CENTRAL TEXAS ]	SPECIALTY PHYS OF CENTRAL TEXAS														
46242	10/12/2010	10/18/2010	158.95	N	N	N	001-5-7630-0411	01		00/00/000		154881		INDIGENT HEALTH CARE	PHYSICIAN SERVICES - E
			158.95=Total				.00=Total	Paid		158.95=Total					

[SPRINT ]	SPRINT														
46270	09/30/2010	10/18/2010	55.00	N	N	N	001-5-4310-0442	01		00/00/000		154909		COUNTY JAIL	TELEPHONE
			55.00=Total				.00=Total	Paid		55.00=Total					

[STRAIT MUSIC COMPANY ]	STRAIT MUSIC COMPANY														
46271	09/30/2010	10/18/2010	716.00	N	N	N	001-5-4300-0311	01		00/00/000		154910		COUNTY SHERIFF	OPERATING SUPPLIES
			716.00=Total				.00=Total	Paid		716.00=Total					

[SYSCO FOOD SVC'S OF AUSTIN, INC ]	SYSCO FOOD SVC'S OF AUSTIN, INC														
46272	09/30/2010	10/18/2010	1341.73	N	N	N	001-5-4310-0312	01		00/00/000		154911		COUNTY JAIL	FOOD SUPPLIES

Tran-Num	Tran-Date	Due-Date	Amount	G/L	CHK	REC	G/L	Account	Bank	Check	CK-Date	Inv/Clm	Number	Department	Line-Item
[SVSC0 ]	46272	09/30/2010	745.91	N	N	N	(CONTINUED)	001-5-4310-0312	01	00/00/000	154911			COUNTY JAIL	FOOD SUPPLIES
	46272	09/30/2010	603.13	N	N	N		001-5-4310-0312	01	00/00/000	154911			COUNTY JAIL	FOOD SUPPLIES
	46272	09/30/2010	11.37	N	N	N		001-5-4310-0312	01	00/00/000	154911			COUNTY JAIL	FOOD SUPPLIES
			2702.14=Total					.00=Total Paid							2702.14=Total Owed
[TRACUNE ]	46284	10/13/2010	5395.49	N	N	N		001-5-6510-0207	01	00/00/000	154923			NON-DEPARTMENTAL	UNEMPLOYMENT INSURANCE
			5395.49=Total					.00=Total Paid							5395.49=Total Owed
[TEEX ]	46282	10/13/2010	300.00	N	N	N		001-5-6640-0481	01	00/00/000	154921			CODE INVESTIGATOR	TRAINING
			300.00=Total					.00=Total Paid							300.00=Total Owed
[TEXEXP ]	46275	09/30/2010	165.00	N	N	N		001-5-4310-0485	01	00/00/000	154914			COUNTY JAIL	MISCELLANEOUS
			82.50	N	N	N		001-5-4310-0485	01	00/00/000	154914			COUNTY JAIL	MISCELLANEOUS
			247.50=Total					.00=Total Paid							247.50=Total Owed
[TEXOIL ]	46293	09/30/2010	20.00	N	N	N		001-5-4324-0451	01	00/00/000	154932			CONSTABLE - PCT 4	REPAIRS & MAINTENANCE
			20.00=Total					.00=Total Paid							20.00=Total Owed
[TEXTOL ]	46274	09/30/2010	18.01	N	N	N		001-5-4300-0485	01	00/00/000	154913			COUNTY SHERIFF	MISCELLANEOUS
			1.83	N	N	N		001-5-4310-0485	01	00/00/000	154913			COUNTY JAIL	MISCELLANEOUS
			3.32	N	N	N		001-5-6510-0485	01	00/00/000	154913			NON-DEPARTMENTAL	MISCELLANEOUS
			31.59	N	N	N		001-5-4300-0485	01	00/00/000	154913			COUNTY SHERIFF	MISCELLANEOUS
			56.75=Total					.00=Total Paid							56.75=Total Owed
[TEVITST ]	46276	10/13/2010	31.11	N	N	N		001-5-2150-0314	01	00/00/000	154915			COUNTY CLERK	REMOTE SITE TRANS FEES
			31.11=Total					.00=Total Paid							31.11=Total Owed
[THOLEO ]	46294	10/14/2010	225.00	N	N	N		001-5-3230-0411	01	00/00/000	154933			DISTRICT JUDGE	INDIGENT DEFENSE-ADULT
			225.00=Total					.00=Total Paid							225.00=Total Owed
[UPSP ]	46277	09/30/2010	31.86	N	N	N		001-5-4300-0311	01	00/00/000	154916			COUNTY SHERIFF	OPERATING SUPPLIES
			17.30	N	N	N		001-5-4300-0311	01	00/00/000	154916			COUNTY SHERIFF	OPERATING SUPPLIES
			49.16=Total					.00=Total Paid							49.16=Total Owed
[WESGRD ]	46278	09/30/2010	559.01	N	N	N		005-5-1000-0591	05	00/00/000	154917			LAW LIBRARY	LAW LIBRARY BOOKS
			559.01=Total					.00=Total Paid							559.01=Total Owed
[WESPHA ]	46243	10/12/2010	3149.16	N	N	N		001-5-7630-0412	01	00/00/000	154882			INDIGENT HEALTH CARE	PRESCRIPTION DRUGS - E
			3149.16=Total					.00=Total Paid							3149.16=Total Owed
[WILLFIE ]	46279	10/13/2010	4550.00	N	N	N		001-5-3240-0411	01	00/00/000	154918			COUNTY COURT AT LAW	INDIGENT DEFENSE-ADULT
			4550.00=Total					.00=Total Paid							4550.00=Total Owed
[WILLHO ]	46290	09/30/2010	350.00	N	N	N		001-5-3230-0411	01	00/00/000	154929			DISTRICT JUDGE	INDIGENT DEFENSE-ADULT
			376.10	N	N	N		001-5-3230-0411	01	00/00/000	154929			DISTRICT JUDGE	INDIGENT DEFENSE-ADULT
			1191.10	N	N	N		001-5-3230-0411	01	00/00/000	154929			DISTRICT JUDGE	INDIGENT DEFENSE-ADULT
			2117.20=Total					.00=Total Paid							2117.20=Total Owed
	99 Vendors Listed		170482.02=Grand Trans					.00=Grand Paid							170482.02=Grand Owed